CANADA
NATIONA
JEWISH
NEWSPAPE

COMP
MR PETER ROSA
ROOM - 536
CITIZENSHIP BLDG
OTTAWA ONT

B103/E/50/3

ISRAEL WAGING PEACE (editorial, page 3)

THE CANADIAN JEWISH NEWS

★ TORONTO ★ • TORONTO'S ONLY WEEKLY JEWISH NEWSPAPER • 15¢ • FRIDAY, JUNE 11, 1971

Sol Machat Jewellers
825 Eglinton Ave. W.
4th floor
787-1809

NATIONAL LIBRARY
JUN 22 1971
BIBLIOTHEQUE NATIONALE

Persisting reports, despite official denial

MOSCOW, JERUSALEM RESUME CONTACT

Anti-Jewish trials continue but more Jews leave USSR

By the CJN Diplomatic Editor

The government of Israel has entered a new phase in its rapport with the Soviet Union. According to diplomatic observers stationed in different capitals, it seems that Soviet representatives in various Western countries have been approaching their Israeli colleagues with suggestions that they discuss the problem of relations with Moscow.

The Soviet Union broke off its diplomatic relations with the Jerusalem government during the Six-Day War and there has been no contact on the highest level for the last four years.

GOLDA'S SECRET ARCTIC MEETING

Last week rumors had it that Israeli Prime Minister, Golda Meir, visiting Finland on the occasion of the Congress of the Socialist Internationale, held in Helsinki, flew one thousand miles from there to Lapland where she secretly met a top Soviet official. Golda herself categorically denied these rumors upon her arrival in Israel, but she added: "We do want to be on friendly terms with the Soviet Union. Our government would grasp any opportunity of meeting with responsible representatives of the USSR."

Whether there was a meeting in the Arctic or not, no one knows, but it is reported that Moscow believes there should be some contact with Israel, although others maintain that all these rumors coming from Soviet sources aim only at blackmailing Egypt into greater subservience.

The recent thaw in the relations between Cairo and Washington has caused concern in Moscow, despite the fifteen-year friendship and military pact now signed by Soviet president Podgorny and Egyptian president Sadat. If it is true that Sadat makes an effort to relax the grip of the Soviet forces stationed in his country upon his regime or not, the Soviet Union feels that Washington is at an advantage in the Middle East because the United States can talk directly to both parties in the conflict: the Jews and the Arabs.

RABIN TALKS TO RUSSIANS

It is confirmed that a high ranking Soviet diplomat discussed this problem on several occasions with Yitzhak Rabin, Jerusalem Ambassador to Washington.

The most enigmatic report coming from the Soviet Union is that there is a connection between the Russian diplomatic activity and the problem of Soviet-Jewish emigration to Israel.

According to Israeli sources, six thousand Jews left Russia for Israel this year. When one compares this figure with the fact that only 9,500 Jews left the United States for Israel last year, it means that more Jews will go to Israel from the Soviet Union than from America. Also the significant fact stressed by observers in Israel is that most of these arrivals from Russia are intellectuals, professionals and younger people. On the other hand reports from Moscow indicate that at least two more trials of Jews are scheduled for this year. One will begin on June 15th in Odessa; the other one on June 21st, at Kishinev, Bessarabia. The charge against one of the accused in Odessa, a Mrs. Rayza Palatnik, is that she "tried to locate relatives in Israel" and consequently applied for a visa.

ROGERS SEES CANAL REOPENING

Also it is stressed that heavy sentences were meted out on Jews in Riga whose trial ended last week.

As far as secret negotiations about the Middle East are concerned, diplomatic sources say that the most important development is that Washington has renewed bilateral talks with the Soviet Union on this issue and that some new pressures against Israel may be expected. Addressing the NATO Foreign Ministers' Meeting last week in Lisbon, US Secretary of State, William Rogers, told his colleagues that the United States believes that the partial arrangement between Egypt and Israel to reopen the Suez Canal will be effectuated towards the end of this year.

In Tel Aviv, Israel's foremost newspaper "Haaretz" editorially predicted last Friday that serious problems between Jerusalem and Washington may arise because of this new turn in negotiations.

Exclusive report from Parliament Hill

TRUDEAU SOVIET MISSION STILL CANADA'S ENIGMA

by Oscar Ratzon

Ottawa. - The talk of the town in Canada's capital city still is the impact of Prime Minister Trudeau's recent visit to the Soviet Union. Now that Mr. Trudeau has found it opportune to apologize to the Canadian Ukrainian community for equating the FLQ terrorist group with the Nationalist Underground in the Ukraine, the question is asked: What did the Prime Minister really tell the Soviet leaders about the incessant harassment and persecution of intellectuals of all faiths and nationalities and about the plight of the Jews under Communism? Did he express the concern of Canadians about the unheard of treatment meted out to minorities? Until now, the Prime Minister's office has ignored all queries for the record about his intervention.

OPINIONS DIFFER

Some leaders of the Jewish community, who are sympathetic to the Liberal party, say that Mr. Trudeau has touched upon this problem in a very earnest manner. They even go as far as saying that some results may be expected with relation to allowing Jews to go to Israel and also permitting Ukrainians and other Soviet citizens who have relatives in Canada to join their families. This is the optimistic view of members of the Jewish community who claim that they have secret information from the highest authority that this demarche has taken place.

However, on the other side, are those who are somewhat sceptical about the practical effects of Mr. Trudeau's intervention. Those holding this view are quoting the Prime Minister's own words during the reception of the Canadian-Ukrainian delegation, to whom he excused himself for the comparison between the Quebec terrorists and those who demand more freedom inside the Soviet Union. During his reception, the Prime Minister allowed himself to be quoted, when he said:

". . .but we were making these representations as a country which wanted to have good relations with the Soviet Union, and a country which had many Ukrainian and Jewish Canadians who felt strongly on these points..." Those who disagree with the optimistic view taken by some Jewish leaders are pointing out the fact that the same day when Trudeau was so cordially welcomed in the Soviet Union, the Leningrad Jews received very severe sentences. They also stress the fact that new trials against Jewish dissenters have been announced this week in cities such as Odessa.

WHAT PRICE DOES CANADA PAY?

Another question raised is "good relations" at what price? Is it really true that one can enter into an entente cordiale with a government that brazenly breaks all rules of civilized humanity and demands that those having "good relations with Moscow" accept persecution of helpless minorities as an "internal matter" of a state.

The opponents of the Prime Minister also point out that no one should minimize his knowledge of the situation in the Soviet Union. Mr. Trudeau, they say, is the most travelled Prime Minister in the history of Canada. Also he is an intellectual of the highest caliber, so he knew perfectly well when he spoke of Ukrainian nationalists and Quebec terrorists that one cannot compare these two groups. Also the fact that the Prime Minister did not find it necessary to make a pilgrimage to Babi Yar while in Kiev, perturbs those who resented all statements where the United States was put on one level with the Soviet Union as "good neighbors". Thus, the enigma of Trudeau versus the Soviet Union is still being discussed and debated on Parliament Hill.

JERUSALEM OPTIMISTIC

Those in the Jewish community who do not take seriously the secret information about Trudeau's intervention in Russia, ask an additional question. Recently the American State Department publicly declared that the trials against Jews in the Soviet Union are "abhorrent" and "a violation of basic human rights". Also the United States government declared that it is profoundly concerned because of the Soviet Union's continuous practice of trying these people in camera. Thus, why has the Canadian government till now, withheld any public comment of this kind, concerning the Jews on trial -- or is it because Canadian Jews and all concerned with civil liberties have not been as outspoken as our Canadian Ukrainians?

On the other hand, reports to The Canadian Jewish News from Jerusalem indicate that the government of Israel believes the Prime Minister has done his best to indicate to the Soviet leaders his displeasure at Soviet practices with regard to Jews and other minorities. Official Israeli sources refuse to comment upon this issue.

Jewish housewives demonstrating outside the Russian Embassy in London.

Community divided on Israel PR

CIC SPLIT DEPLORED

by a Canadian Jewish News reporter

The Canada-Israel Committee, which for a certain time spoke with a united voice for the three major organizations, the Federated Zionist Organization of Canada; B'nai B'rith and Canadian Jewish Congress, has split because of internal organization competition and also because of differences as to how to best represent Israel's interest in this country.

The Canadian Jewish News learns from the most reliable sources that B'nai B'rith will now conduct its own Israeli public relations, while the Federated Zionist Organization of Canada and the Canadian Jewish Congress consider to jointly operate their own Israel Information services.

The most remarkable development in this new situation is the fact that the hawks of the Federated Zionist Organization now can unite with the doves of the Canadian Jewish Congress.

In connection with the regrettable breakup of the Canada-Israel Committee, a blow to Israel's cause here, many are disturbed by an indirectly related but relevant incident arising from disunity.

Only recently many Zionists were shocked by the public statements made by the PR official of the Canadian Jewish Congress in which he said that "anti-zionists" in Canada are not always antisemites and he even termed antizionists here as "legitimate".

The statement was featured prominently by the Globe and Mail on its editorial pages with the full title of this official as spokesman for the entire Canadian Jewish community. Certainly, these Zionists say, such a statement is absolutely in contrast with the opinions of responsible Israeli circles. It can be compared only to some utterances of Dr. Nahum Goldmann with whom officials of the Canadian Jewish Congress, especially its Ontario leaders, have often cooperated in the socalled World Jewish Congress. Nahum Goldmann's policies have been openly and severely condemned by Israeli Prime Minister Golda Meir as hurting the cause of Israel.

How these two groups will cooperate in the future remains to be seen. Some ask whether the Zionist Organization will now resume its role as a Zionist organization and present to the Canadian people a true image of Israel. The same applies to other Zionist groups especially to the Zionist Revisionist Organization, which has always claimed to be a militant Zionist group. Will there be a public retraction of this unfortunate statement printed by the Globe and Mail?

In the meantime, meetings are being held in various cities to determine the position of organized Zionists, who wonder how they can best serve the beleagured State of Israel.

COMMON MARKET COUNTRIES GIVE "ADVICE" TO ISRAEL

Paris, (JCNS). - The Foreign Ministers of the Common Market countries "reached full agreement" last week on a report on the Middle East worked out by a committee of experts.

The communique issued by the chairman, Mr. Maurice Schumann (France), studiously avoided the use of the term "approved". In fact, the Ministers of several countries expressed reservations about several important items in the report, at least as regards the timing of their publication, and they were omitted from the communique.

This said that the Ministers favored a peaceful solution in the Middle East, which was important for Europe, and that the Six were ready to contribute to the economic and social stabilization of the area. They reiterated support for the Security Council resolution of November, 1967, stressing the need to apply it in all its provisions, and they called on the political committee to continue its work.

The French-initiated plan to coordinate the Middle East policies of the Common Market Governments has thus produced its first result, but it was far from what the French Government expected.

The experts' report had suggested that the communique should contain a number of additional points, but no agreement could be reached on them.

CONTROVERSIAL PARTS OMITTED

The additional points included the following:

A settlement should be based on non-acquisition of territories by war; withdrawal of forces with minor, agreed border rectifications, collective guarantees and demilitarized zones; freedom of navigation in the Straits of Tiran and Suez Canal; freedom of access to the Holy Places in Jerusalem; the importance of the Palestinian problem and UN resolutions.

RED CROSS STATES: DON'T BELIEVE ANTI-ISRAEL PROPAGANDA

Geneva, (JCNS). - The International Committee to the Red Cross has categorically denied anti-Israel allegations contained in a resolution adopted on Tuesday by the annual assembly of the World Health Organization. The resolution accused Israel of preventing the Red Cross from distributing supplies to the inhabitants of the occupied territories.

An ICRC spokesman told the JCNS correspondent here "It is completely untrue to assert that we have been barred from this distribution work by the Israeli authorities. Distribution is continuing normally at a number of points".

The WHO resolution, proposed by Afghanistan, India, Kuwait, Lebanon, Mauritania, Pakistan, Somalia and Yugoslavia, was bull-dozed through the crowded assembly by a show-of-hands vote of 41-2.

The two countries voting against were America and Israel, while 53 countries abstained, including Britain and France.

The resolution accused the Israeli "occupying authorities" of blocking "the distribution of medicaments by the ICRC to the inhabitants of the "occupied territories" and called on Israel to "abide by the Geneva Convention relative to the protection of civilian persons in time of war", and "to refrain from any interference with the activities of the ICRC in the occupied territories".

The ICRC spokesman told the JCNS: "We have several times made distributions in the Gaza Strip, the Sinai area and Jordan. . .for example, as recently as February 17 (we made one) to 50,000 Beduin in Sinai".

He added that "some difficulties" encountered with the Israeli authorities had been discussed with them "and we were able to reach an acceptable compromise which enabled us to make the distribution".

Will be honored by community: Joseph Levine, Associated President

Guest speaker at Toronto's Associated Dinner: Justice A.H. Lieff (story on page 8)

Cartoonist Centering

by M.J. NURENBERGER

QUEBEC AND ISRAEL

Several years ago, when the French Canada-Israel Committee was established, many outstanding French intellectuals, including the then rector of the Université de Montreal, became seriously involved in promoting understanding for the Jewish State in Quebec. I remember some excellent books and pamphlets produced in Quebec at the time in an atmosphere of mutual understanding and respect.

*****

Unfortunately, the situation has changed. Following the Six-Day War began the political assault against Israel. All Arab propaganda channels, with the help of anti-Israelis in metropolitan France, launched a continuous campaign against the Jewish State. In Quebec they concentrated upon the nationalist elements. Students, sympathetic to the idea of a more autonomous Quebec, writers, poets and artists became the victims of a very clever propaganda machine which equated the struggle for French renascence here with the Arab terrorist movements. It is said that in the French Foreign Office, especially in the department of Deputy Foreign Minister Jean de Lipkowski, a special section acts as liaison with Arab propaganda outfits. Also, some believe, operating in Quebec is at least one representative of this department, a man who has been attacking Quebeckers who stand by Israel and aided those Arab representatives here who have been acting as agitators at the universities. Thus, in the extremist separatist publications we have the violent, almost hysterical propaganda in which Israelis are continually depicted as aggressors and oppressors of the Arabs as compared to the Canadian "oppressors" of Quebeckers as well as the more intellectual anti-Israelism in some serious French Canadian newspapers.

*****

Also involved in the attacks against Israel are the communists who disseminate all kinds of slander against "Zionism", which they regard as a branch of American imperialism. This propaganda also has reached some radical students, not necessarily French. In fact, there was even one Jewish professor who joined this "anti-imperialist" tirade.

*****

Whenever I discuss this new phenomenon in Quebec with friends who are dedicated nationalists, I ask them: How can you, on one hand, demand the imposition and the perpetuation of a French cultural base which must be an enclave within the North American anglophone colossus and, at the same time, say that the Middle East must be swallowed completely by the Arabs? Why is it that those among the idealistic Quebec nationalists who cling to their French heritage fail to realize that a small nation in the Middle East has a right to cultural self-affirmation and to an existence without harassment.

Some of my best French friends always seem surprised when I tell them that for more than a century the most active instrument for the dissemination of French culture in most of the Mediterranean countries, as well as in Syria, Iraq and Iran, was the Alliance Israelite Universelle. I daresay without the Alliance and its schools, the French presence in those countries would not have been what it is today.

It comes as an even greater surprise to some French Canadians that the official diplomatic language of Israel is not English, but French.

*****

Of course, all these arguments may sound less relevant than the issues now facing Quebec. Yet even in this area of activity it is important to stress again and again the fact that the Jewish community in Montreal is the most sympathetic to the revival of French culture there and also the most bilingual of all non-French groups. It certainly should not be included among those who would not accept the rightful place due the majority language.

*****

French Canadians, especially the intellectual elite, must realize that those whose language is not French never can be as involved with French demands as are those to whom this means the very survival of their people. Also, no one but the French majority in Quebec will determine the future of the province. Therefore the French elite should be on guard against hatemongers who would arouse passions against a community which always has been on the side of those who battle for the preservation of their identity. Let no one say that anti-Zionism is not antisemitism. As I have pointed out on other occasions, anti-Zionism is nothing but a new term camouflaging a movement discredited during World War II.

At the same time, I believe that within our own community this problem should be seriously considered. There should be no misunderstanding between French Canada and Israel, the most progressive country in the Middle East.

Yiddish actor dies in Warsaw

London, (JCNS). - Hevel Buzgan, a well-known Polish Yiddish actor and producer, died in Warsaw last week. He was for a time the artistic director of the Jewish State Theater in Warsaw.

A few days before Buzgan's death, the Polish Interpress Agency published a feature article on the theater in connection with the 28th anniversary of the Warsaw Ghetto Uprising.

The article said the Esther Rachel Kaminska Jewish State Theater was "unique of its kind in the world" for three reasons: It was "the only State-sponsored Jewish theater in the world"; the only professional dramatic Jewish theater, and the only one to have functioned for 25 years without a break.

The theater according to the article, gives performances "mostly for audiences familiar with the Jewish language" in Cracow, Lodz, Wroclaw, Walbrzych and Legnica and "travels by coach to perform in Jewish population centers such as Dzierzoniow and Strzegom.

The theater was given its name "after that great Jewish actress", the article stated. (Mrs. Kaminska is the mother of Ida, who left Poland in 1968 and now lives in the United States).

To mark this year's Warsaw Ghetto Uprising anniversary, an exhibition of Jewish art is being held in the Jewish Historical Institute in Warsaw. The exhibits include 230 paintings and sculptures by Jewish artists, including Marc Chagall.

BAR MITZVAH OF THE YEAR

Almost everyone listed in the capital's Who's Who and the most elite of the Jewish leadership in Canada turned out last Saturday morning at the Bar Mitzvah of Dan, the son of the Israeli Ambassador and Mrs. Ephraim Evron.

Among those who attended services were cabinet ministers, The Rt. Hon. John G. Diefenbaker, former Prime Minister of Canada, Louis Rasminsky, Governor-General of the Bank of Canada and other notables, Rabbi Simon Eckstein, spiritual leader of the Beth Sholom Synagogue, where the Bar Mitzvah was celebrated, delivered the sermon in which he stressed the unity of the Jewish people transcending all geographical frontiers and lauded the Bar Mitzvah for his scholarship in Hebrew.

The reading of the chapter of the week and the haftarah by Dan deeply impressed all assembled in the synagogue. A kiddush reception followed the synagogue services.

Irving Chapley

Hank Greenberg

TORONTO B'NAI B'RITH SPURRED TO ACTION BY INTERNATIONAL COMMITMENT FOR ISRAEL BONDS THIS YEAR.—"At all levels, International, district and local, B'nai B'rith has gone on record to mount the most intensive and wide-spread campaign on behalf of State of Israel Bonds that has ever been undertaken in our long and illustrious history." This joint statement by Irving Chapley, President of Toronto Regional Council of B'nai B'rith, and Hank Greenberg, Council Bond Chairman, reemphasize the role of extraordinary importance being given to the B'nai B'rith Israel Bond effort this year, in the Toronto community. These efforts have been solidly endorsed by top leaders of the organization, Max Shecter, District 22 Past President and Israel Commissioner; Murray Ehrlich, Past President District 22; Arthur Harris, Past President, Toronto Regional Council; who unanimously pledged their steadfast endeavors to meet the doubled targets set for this year.

Targets represent double last year's goals: $27 million for International B'nai B'rith in Israel Bond purchases; $5.5 million for Toronto B'nai B'rith lodges. To achieve these targets, the Israel Cabinet of B'nai B'rith urged the twofold program of every B'nai B'rith member being an Israel Bond purchaser in 1971, and every B'nai B'rith lodge conducting its own Israel Bond function in 1971.

The Cabinet cited Israel's staggering defense expenditures which, "piled on top of the expanding costs of absorbing increased numbers of new immigrants, places a crushing burden on her economy." Israel Bonds have been a central pillar of B'nai B'rith Israel program for twenty years, with over $140 million credited to the order, representing 10 percent of world sales.

ISRAEL BOND CHAIRMAN ALBERT LATNER ISSUES SUMMER CALL TO ACTION FOR ISRAEL.—"The unprecedented success of the Israel Dinner of State in mobilizing urgently needed investment funds for Israel at this time of grave crisis in foreign exchange reserves, has set the stage for a summer campaign for Israel Bonds of a dimension never before experienced in our community," declared Albert J. Latner, General Chairman of the 1971 State of Israel Bond Drive in Toronto. "At this time, the area of Israel's real vulnerability is her economy. If her economic development is allowed to falter, she is on the road to national suicide. This calls for massive efforts on the part of the leaders of all organizations in our community and their membership, to set aside former patterns of summer leisure activities and devote special efforts towards providing immediate loan dollars in Israel Bonds for Israel's economic priorities."

Mr. Latner urged organization leaders to use the coming summer weeks to set up their Israel Bond programs and dates of their Bond events for the 1971 campaign, so that the normal gap in activities will not adversely affect the success of this year's doubled Bond target. He pledged the full cooperation of the Bond leadership and staff towards the total mobilization of the community to meet Israel's critical needs in this year of destiny.

MAX AND LENA SHARP SCHOLARSHIP FUND

A Scholarship Foundation has recently been established in the names of Lena and Max Sharp.

Mrs. Lena Sharp

The fund's quarter million dollars will be channeled to various organizations such as the Hebrew University in Jerusalem; Weizmann Institute of Science, Rehovot Israel and Technion Institute Society, as well as local organizations such as the Baycrest Day Care Center and others.

Mr. Max Sharp

There has already been a grant given to the Technion Society, as of 1970, with scholarships now awaiting two students. To celebrate their 44th wedding anniversary, Mr. and Mrs. Sharp are transferring $50,000 to the Scholarship Fund, and the balance will follow.

YORKDALE LODGE B'NAI B'RITH SETS THE PACE FOR 1971 ISRAEL BOND CAMPAIGN.—With the announcement of Chaim Neuberger as the Award Recipient for their 1971 State of Israel Bond Award Dinner, Yorkdale Lodge took the leading position in B'nai B'rith of Toronto for launching their current Israel Bond campaign. Long a pacesetter on behalf of Israel's economic development through the Bond effort, leaders and members of Yorkdale Lodge have well-earned their reputation for outstanding dedication and record achievement in B'nai B'rith and in the community.

"We are following the guidelines laid down by International B'nai B'rith earlier this year, in setting our target at double last year's total, just as Israel's economic priorities have doubled in the face of continuing crisis and uncertainty in the Middle East," stated Yorkdale Lodge President Joseph Fishbein. "We intend to mobilize the maximum activity possible to ensure that our Award Dinner honoring Chaim Neuberger will produce record-breaking results in Israel Bond purchases, in recognition of his leadership for Israel and for B'nai B'rith, and in accordance with Israel's critical need for loan dollars.

Shown here, left to right: Jack Weinberger, Israel Bond Chairman for Yorkdale Lodge who will serve as Dinner Chairman for the forthcoming Award Dinner; Max Shecter, Past President of B'nai B'rith District 22, and current Chairman of the Advisory Council, State of Israel Bonds of Toronto; Chaim Neuberger, Award Recipient; Harry Sporer, Co-Bond Chairman; Joseph Fishbein, President, Yorkdale Lodge.

MR. AND MRS. BARENHOLTZ PRESENT SEFER TORAH

Mr. and Mrs. Barney Barenholtz and daughters, Barbara and Marsha, are presenting a Sefer Torah to the Beth Emeth Bais Yehuda Synagogue in honor of their 25th wedding anniversary.

There will be a Siyum Torah on Sunday morning, June 13th. It will be preceded by a grand parade from the synagogue to the Barenholtz home, 278 Maxwell. It will be led by a well known marching band with the adults, teenagers and children of the synagogue accompanying the parade.

The new Torah will be brought from the Barenholtz home to the Synagogue for the ceremony of presentation and inscription at the synagogue premises, 100 Elder Street.

The public is invited to join in the festivities.

Mr. Barenholtz is a former president of the Synagogue and is sharing this joyous occasion with the synagogue for which he has worked so zealously.

22,000 "YORDIM" FROM ISRAEL IN CANADA

by Adam Akerman

The Israeli community in Canada now totals about twenty-two thousand. There are around 11,000 "Yordim" in Toronto, 10,000 in Montreal and the rest have settled in Winnipeg and Vancouver. About 9,000 Israelis arrived in Canada before 1964. The second wave of immigration was during the recession years in Israel (1965-66). Since the Six Day War there has been a significant decrease: 2,200 arrived in 1967, 1,474 in 1968, 820 in 1969 and only 510 during 1970.

Why does Canada attract the Israeli? The answer which I received from Colonel Kaplan, Director of the Jewish Agency (Dept. of Aliyah) in Toronto, was unequivocal: "money". He said, "The image of the socalled dollar-land is popular among the arrivals. Many of them were encouraged to come here by relatives -- promising them help, work and money."

The new arrival is greatly disillusioned when he is faced with the present Canadian situation: the unemployment, the soaring prices of apartments, the difficulties in obtaining loans and the generally high cost of living. Colonel Kaplan continued: "A few are successful, but the majority feel uprooted and find that their living standards are lower than in Israel. Many exist on welfare and they come to my office begging for help and assistance, if only for return tickets home."

The Israeli Government has offered all those who left Israel before March 31, 1964 to same rights as newcomers, if they will return by December, 1971. As yet, only 500 have taken advantage of this offer. Colonel Kaplan, voicing the disappointment of the authorities in Israel, feels that the lack of numbers is due to the belief that the Government's proposal will be extended.

Nevertheless, the number of those contemplating a return is increasing, in view of the very encouraging letters from those who have already returned. These letters speak of jobs and apartments and the happiness of families being reunited in Israel. In summary, Colonel Kaplan stressed that he is "studying basically each case and forwarding those which warrant assistance." A special committee in Jerusalem has been set up to consider every aspect of the problem in general, aid of each individual case.

EZRA & KADIMA SCHOOLS
IN CONJUNCTION WITH THE
TORONTO COUNCIL OF HAZZANIM
PRESENTS THE
5TH ANNUAL GALA CONCERT
WEDNESDAY, JUNE 16TH, 1971 AT 8:15 P.M.
BETH EMETH BAIS YEHUDA SYNAGOGUE
100 ELDER STREET, DOWNSVIEW
FIVE RENOWNED CANTORS
& A COMBINED
SYNAGOGUE CHOIR
OF 71 VOICES
TICKETS AVAILABLE
AT SYNAGOGUE OFFICES
OR CALL 633-3838

The Officers and entire membership
of the
Beth Emeth Bais Yehuda Synagogue
extend heartiest mazel tov to

BARNEY AND FREDA BARENHOLTZ
on their 25th wedding anniversary

and the presentation of a new Torah by Mr. and Mrs. Barenholtz and daughters, Barbara and Marsha, to the synagogue, Sunday, June 13th. Parade from the synagogue, 100 Elder St., Downsview, to the Barenholtz home at 10:00 a.m.

SIYUM HATORAH IN THE SANCTUARY 10:45 A.M.
Public invited to the parade and ceremony.

Mr. Ellie Rotenberg
1 Overbrook Place, Downsview, Ontario
Phone: 925-9341
Representative
Addison's on Bay Limited

RE SALE OF USED AIR CONDITIONED CADILLACS... ADDISON'S IS PRESENTLY HOLDING A MASSIVE CLEARANCE OF USED CADILLACS. COMPLETE WITH CLIMATE CONTROL AIR CONDITIONING, THESE CARS ARE OFFERED FROM $3995. EACH IS THOROUGHLY INSPECTED AND RECONDITIONED. FOR FURTHER INFORMATION, CONTACT MR. ROTENBERG AT 925-9341.

Addison's
ON BAY LIMITED
PONTIAC • BUICK • CADILLAC
TORONTO'S MOST TRUSTED NAME IN TRANSPORTATION

LIVE LIFE TO THE FULL AT THE Gibber
INDOOR ICE SKATING RINK
INDOOR POOL & HEALTH CLUBS
ALL-WEATHER TENNIS COURTS
CHILDREN'S & TEENS' PROGRAMS
GOLF • PRIVATE LAKE • FISHING
STRICT DIETARY LAWS
Under Rabbinical Supervision and Resident Mashgiach
3 GREAT BANDS
Gibber Hotel
Klamesha Lake, N.Y.
Phone: 914-794-5900
Direct Wire WA 4-6162
PLAN YOUR NEXT CONVENTION AT THE GIBBER
Gala Get-Together Weekend June 18-20
COCKTAIL PARTIES • TOP SHOWS
LOW RATES

40 o/o SAVINGS
For Beautiful Vacation
IN JUNE
INDOOR POOL
Steam Rooms
FISHING
ALL SPORTS • DANCING
ENTERTAINMENT
Resident Mashgiach, Schabbos & Kashruth Strictly Observed. Glatt Kosher.
Nat Tanzman, Prop.
DELUXE BUNGALOWS AVAILABLE with HOTEL FACILITIES
The TANZVILLE
Call Direct
914-292-4020
PARKSVILLE 7, N.Y.

LA DORELLE APARTMENTS
1 CANYON AVENUE
BATHURST - SHEPPARD AREA
635-1664 or 789-2945
Available
2 BEDROOM
(2 bathrooms)
(exceptionally large suite)
2 BEDROOM
(1 bathroom)
Hydro Included.
Beautiful Elevated Swimming Pool;
Lockers

the Pines
OPEN ALL YEAR
So. Fallsburg, N.Y. • (914) 434-6000
• FREE GOLF ON PREMISES— ('TIL JUNE 28) REGULATION 9 HOLE COURSE
• INDOOR POOL-HEALTH CLUB
• NEW NIGHT CLUB-LOUNGE
• ALL-STAR ENTERTAINMENT
• LUXURIOUS ACCOMMODATIONS
• HEATED PASSAGEWAYS TO MAIN BUILDING
• INDOOR ICE SKATING & ROLLER SKATING YEAR 'ROUND
Extensive Convention Facilities
Special Rates for Midweek Groups

WRITE FOR INFORMATION OR SEE YOUR TRAVEL AGENT

FOR FUN IN '71

Indoor Pool • Health Club
Deluxe Accommodations • TV
2 Nightclubs
Heated & Air Conditioned
Connected Heated Walkways
Late Shows • Orchestras
Dancing & Entertainment Nightly
Lake • Fishing and Boating
3 Pools • All Sports
Planned Teen Programs
Rock 'N Roll Band • Separate
12 Acre Area For Kiddies
Supervised Day Camp
Night Patrol • Nursery
UNLIMITED FREE GOLF
18-HOLE CHAMPIONSHIP COURSE
Electric Carts — Driving Range
Putting Green
Key to Oct.
SPRING MID-WEEK SPECIALS
WRITE FOR INFORMATION OR SEE YOUR TRAVEL AGENT

CAMP MASSAD
REGISTER YOUR CHILD NOW
For an exciting summer camping experience plus a rich cultural program of Jewish content, in a delightful Hebrew speaking atmosphere.
- Modern facilities on 200 acres nestled on a private lake in the heart of Muskoka, near Bala.
- Swimming, canoeing, tripping, sailing, water skiing.
- Horseback riding, sports, archery, music, drama, arts and crafts.
- 4 meals daily; kitchen under supervision of Canadian Jewish Congress.
- 4 week or 8 week registration accepted.

Scholarships available
For further information please call 633-7851, or write to
CAMP MASSAD—ONTARIO
4140 Bathurst St., Downsview, Ontario

SILVER BIRCH LODGE in MUSKOKA
For a peaceful healthy holiday
EXCELLENT KOSHER HOMEMADE FOOD
Clean rooms with indoor plumbing
BEAUTIFUL SAFE SANDY BEACH
For free brochures and reservations please phone Mon. to Fri.:
787-0621 or 787-2984 or call Port Carling 765-5331

LAKESHORE HOUSE
PORT STANTON, ONTARIO
BEAUTIFUL MUSKOKA'S KOSHER-STYLE RESORT
NOW OPEN FOR WEEKENDS
OFFICIAL OPENING JUNE 26th
Located 85 miles north of Toronto - private beach, recreation hall, tennis court, children's supervision, golf course nearby, our own boats and marina, water sports and excellent fishing. Shuffleboard and activities for the children, movies. Reasonable rates.
Dancing and entertainment on weekends
For information write or call
— Toronto —
Judy Florist - day - 922-8777
- night - 651-1035
or call direct: 705-689-9674
Mr. T. Kleiman proprietor

MEXICO
ZIHUATANEJO
Mexico's unspoiled beauty spot on the Pacific
10 DAY SUMMER SPECIAL
$325 per person
Double occupancy at Zihuatenejo's beautiful HOTEL ZAFARI. Included in Price: return air-fare, double room, daily Zafari breakfast and dinner, 2 nights at Hotel Bamer, Mexico City, transfers, etc. (Side trips to Taxco, Acapulco, etc. optional.)
ASK FOR COLOR FOLDER
DEGAR TRAVEL
620 Queen Street West, Toronto 3
367-0124
1465 Yonge St., Suite 8, Toronto 7
964-8336
Thorncliffe Park
(Sayvette 2nd floor) Toronto 17
421-0500
TRAVEL AGENTS INVITED

SCHECHTER & HIRSCH'S
CARIBBEAN
STRICTLY KOSHER HOTEL GLATT
Every Day's a Swimming Day!
• Children's Playground on our private sandy beach • Kiddie pool & day camp
• Swimming pool • Full block patio
• TV & Radio in all rooms • Free parking on premises • Entertainment
• Completely air conditioned
• Strictly Kosher gourmet meals
• Sugar-salt fat free diets
$12.00 daily per person double occ.
55 of 157 rooms
June 22 to Sept. 6
INCLUDING MEALS
Other rooms avail. to $14
FOR RESERVATIONS PHONE
(305) 531-0061
OR SEE YOUR TRAVEL AGENT
Entire oceanfront block 37th to 38th St. MIAMI BEACH

THE ANNUAL DINNER
of
THE ASSOCIATED HEBREW SCHOOLS OF TORONTO
TUESDAY, JUNE 15th, 1971
6:00 p.m. 3630 Bathurst Street
ASSOCIATED WILL HONOR ITS PRESIDENT
JOSEPH LEVINE
In recognition of over forty years of leadership and outstanding service to the cause of Jewish education
Guest Speaker
THE HONORABLE
MR. JUSTICE ABRAHAM H. LIEFF
Justice of the Supreme Court of Ontario
Distinguished Canadian Jurist
Active Leader in Many Civic and Jewish Causes
ALL FRIENDS OF JEWISH EDUCATION ARE INVITED
No Solicitation of Funds For Reservations please phone 781-9141

Joseph Levine

Mr. Justice Abraham H. Lieff

This summer, settle for a vacation with a purpose. Kick the smoking habit and start living. Add years to your life.

Come to Harbor Island Spa any week in July and August. Join the "I Quit Smoking Club." Seminars, lectures, rap sessions, diets to control your weight, saunas, jet baths, massage, gymnasia, slimnastics, tennis, swimming, golf... all day. Entertainment every night.

Find out how easy it is to relax. How much fun. This summer, insist on a vacation that adds years to your life.

QUIT SMOKING, BREATHE EASY.
Reduced Rates in July and August.
Larry Paskow's
Harbor Island Spa
79th Street Causeway, Miami Beach, Florida
FLA. (Call Collect) 305-751-7501
Or see your travel agent
Abe Marcus, Exec. Dir. • Michael Paskow, Resident Mgr.

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY
by North American Press Ltd.

DOROTHY C. NURENBERGER Founder (1960-1970)

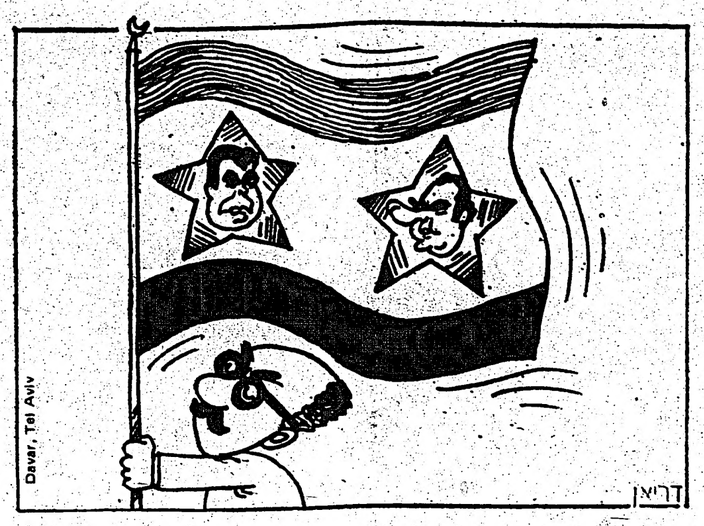
MAIN EDITORIAL AND BUSINESS OFFICES:
3433 Bathurst St., Toronto 19, Ont. Telephone: 789-1895
MONTREAL OFFICE: 6338 Victoria Avenue, Montreal (252), Que. Telephone: 739-3630
M.J. NURENBERGER Editor and Publisher
ELI OVADYA, General Manager
Vol. XII; No 24(647)

Subscriptions $6.00 per year, $15.00 - 3 years; U.S.A. $8.50 per year, $22.50 - 3 years; All other countries $12 per year, $30 - 3 years.
Second Class Mail
Registration Number 1883

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable foe financial losses due to printing errors in advertisements.

HEBREW CALENDAR
18th of Sivan 5731
Sidra: Behaalotcha
Candlelighting: Toronto, 8:40; Montreal 8:25



ASK THE RABBI
a JCNS featurette

Q. Would you expound on the custom of Tikkun Lel Shavuot?

A. The custom is based on a passage in the Zohar which speaks of the great significance of this night as the time of preparation for the marriage of God and Israel, when the Torah is given again, as it were, on Shavuot. Actually, the Zohar refers to the community of Israel on high, the name given to the Shechina, of which Israel is the counterpart here below. In other words, at this special time of grace the "sacred marriage" takes place on high between the Holy One, blessed be He and His bride, which is a highly-charged mythological way of expressing the unity that then reigns in all creation with harmony restored, as it were, in the divine realm.

Rabbi Simeon b Yohai and his associates, we are told, therefore spent the night in vigil in order to prepare the ornaments for the bride. There are 24 in number and represent the 24 books of the Bible. To assist the harmonization of the supernal powers is called by the Cabalists Tikkun ("putting right", "perfecting"). The mystics of Safed in the sixteenth-century elaborated on this idea and produced a special Tikkun, that is still used, containing from the Bible, the Mishna, the Zohar and other classical works. In some circles however, a more detailed and rigorous study of a particular passage was preferred. As the Maggid of Dubnow is reported to have said, samples of goods for sale are only of value if the seller can deliver them. Nowadays, he argued, we cannot pretend, by quoting selections, that we have the whole of the Torah at our fingertips.

A less mystical reason given for the custom of spending the whole night in study is that, according to the Midrash, the people of Israel all fell asleep on the night before the Torah was to be given. By staying up all night before the giving of the Torah we make sure that Israel will not be found asleep again.

Q. If a widower lives by himself is he obliged to kindle the Sabbath and festival lights? Does he say the blessing?

A. Yes, he is obliged to kindle the Sabbath and festival lights and to say the blessing.

Q. I am a gentlemen's tailor and am sometimes asked for a kosher suit. What is this?

A. The term "kosher" in this context means "suitable", "fitting", i.e. in accordance with Jewish law which prohibits any mixture in a suit of wool and linen (see Deuteronomy 22;11).

Q. Are the offspring of the daughters or granddaughters of a Cohen exempt from the ceremony of Pidyon Haben?

A. If the daughter of a Cohen marries an Israelite the first-born son is exempt from Pidyon Haben. But if their daughter marries an Israelite their first-born son is not exempt since the mother is not a daughter of a Cohen even though she is a granddaughter of a Cohen.

Israel waging peace

THE THAW?

Those who in their wishful thinking expected trouble in the Middle East last weekend on the 4th anniversary of the Six Day War, are disappointed.

In Israel, with its passionate dedication to wage peace, to explore all avenues leading to the longed for accommodation with its neighbors, not the slightest manifestation of euphoria was recorded. Since June 1967, the government and the people of Israel have proven to be the most conciliatory victor in any conflict recorded in history.

We all remember that following the unprecedented feat of arms in 1967, the Israelis immediately proposed direct negotiations with the Arabs, not as between victor and vanquished, but on an equal footing. The Arab governments were told that those defeated on the battle field would not be humiliated but that there would be peace with honor for all concerned and an absolute renunciation of armed conflict in any future dispute.

At the same time world public opinion must have noticed last weekend the complete lack of any anti-Israeli demonstrations in Arab capitals. For the first time since the Six Day War, the Arab masses seemed to be more interested in bread and butter—and jobs—than in the most sophisticated Soviet arms imported from the USSR and East Germany. There was no popular response to the provocation to stage "spontaneous" manifestations against the Jewish state that came from some Arab governments and the extremist underground groups.

All anti-Israeli activities in the Arab world inspired by certain regimes have failed to move the Arab populace. Thus, should we assume that the time has come when Arabs finally realise that their exit from misery, from futile confrontation with the Jews, will not come via Moscow nor even from Washington? Have the Arabs really arrived at this conclusion? If so, it is important to establish this fact, as, except for Lebanon, there is not one Arab country democratically ruled and enjoying the privilege of a free press.

Still one dares hope that something is brewing in Egypt, the most populous Arab nation, where the *Egypt-First* slogan seems to prevail. Arab intellectuals may have become aware of the fact that Israel has done a lot to help raise from slumber many African nations, as was reported recently in Time magazine. The only country, these Africans say, that does not try to colonize any area under the camouflage of aid to underdeveloped lands, is Israel. Those same intellectuals and some thinking people in Egypt and other Arab countries must have come to the conclusion that Arabs have nothing to gain from becoming a colony of the Soviet imperialists. Of course, this too may also be wishful thinking on our part, among those who firmly believe that Arab destiny is intertwined forever with the destiny of the people of Israel.

From meager reports reaching us from Arab capitals, especially Egypt, it may seem that some Arabs at last have discovered that leaders who would sell them to Russia are not their true spokesmen, while the Israelis may be indeed their potential friends. Perhaps some have discovered that the perennial armament race harbors nothing but absolute hopelessness. Moreover it threatens disaster to all living in the area, while the prospects of peace are the promise of life itself.

The Israeli nation, Jews the world-over and other friends of Israel as well, have been impressed by Jerusalem's steadfast effort in its pursuit of coexistence with all its neighbors, without exception. The faith of the Jew is permeated with the prayer for peace; it is anchored in the very tradition of Historic Israel.

The recent much publicized fifteen-year pact between Cairo and Moscow may have helped save the face of dictator Anwar Sadat, but it will not sustain the poor, downtrodden Arab workers and peasants.

The only logical suggestion coming from Israel that direct negotiations between Arab and Jew, without interference of third parties, and without any preconditions, is the *only* solution to the problems of the Middle East. Only such a candid approach to the issues could culminate in a reconciliation leading toward a common effort of all peoples tired of war and thirsting for tranquility.

However, this lofty aim can be achieved solely through talks between the nations who have been at war too long. There is no substitute for face to face meetings between Israelis and Arabs if this longing to unite all men is ever to become fulfillment.

Impartial visitors to Israel agree that in the Jewish state there is no hatred whatsoever for the Arabs. If the Arabs really are tired of foreign domination, they only have to spell it out at the peace table. In such an effort lies the road to dignity for the Arabs and for cooperation among all nations concerned.

IRAN CHANGES MIDEAST POLICIES

by Moshe Ron
CJN correspondent in Israel

For ten years diplomatic relations between Iran and Egypt were disrupted, after Abdul Nasser had criticized the policy of the Shah in recognizing the State of Israel and supporting the Royalists in Yemen.

The Shah demanded from Nasser that he publicly repudiate this criticism, but Nasser refused. The Shah then sought an even more intimate relationship with Israel, as a result of which Israeli experts went to Iran to help to develop the country in agriculture, economy and other fields.

The negotiations between Egypt and Iran for reopening diplomatic relations lasted a long time and presented many problems. After the death of Nasser, however, the Shah adopted a more moderate attitude towards Egypt. Recently, Riad arrived in Teheran and stayed there for 5 days, during which time he held talks with the Shah, the Premier and the Foreign Minister. The Iranian press pointed out that Iran supports the Egyptian position in the conflict with Israel and demanded that Israel should fulfil the Security Council's resolution of November 1967 and evacuate all occupied territories.

Iran and Egypt renewed their diplomatic relations, and Egypt sent one of its outstanding diplomats, a former Vice Foreign Minister, Mahmoud Anwar, to Teheran and Iran delegated to Cairo its former ambassador in Washington, Kusserv Kusservani. A new "flirtation" developed between the two countries. A delegation of Iranian industrialists visited Egypt and received an order for a thousand buses and one hundred ships. The Chairman of the Egyptian National Council, Laviv Shukeir, visited Teheran and the Iranian Minister of Health came to Egypt.

Negotiations are being held to inaugurate flights between Iran and Egypt, an exchange of students, furthering cultural relations and to open a common pipe line between Suez and Alexandria.

NOT ISRAEL BUT OIL

It turned out that Israel was not the reason for the new "flirtation" between Egypt and Iran, but Iranian interests in the Persian Gulf. At the end of the year, Great Britain intends to withdraw from this oil-rich area. Iran wishes to gain supremacy there and not enter into conflict with neighboring Arab countries and Egypt about this sphere of influence. The Shah also wishes to moderate his friction with the extreme religious leaders in his country, who are backed by Egypt and oppose his relations with Israel. These leaders have often distributed anti-Israel leaflets and have attacked the Shah's friendship with Israel.

Iranian Foreign Minister, Ardashir Zahadi, has for a long time advocated an improvement in relations between Iran and the Arab countries. Zahadi studied at a Jewish school -- an "Alliance" school in Hemdon, where the groves of Mordechai and Queen Esther are. Prime Minister Abas Huweida (a member of the Bahai sect, who was born in Haifa) the Chief of Staff, General Ishem, the Secretary of the Shah's bureau, Assadula Alem and the Chairman of the Iranian oil companies, Dr. Menutshir Agbal, are in favor of upholding friendly relations both with Israel and the Arab countries.

SILENT REWARD

Iran has no official diplomatic relations with Israel, but the Iranian population is aware of the massive help which Israeli experts have given to Iran in several fields. Israeli help is rewarded silently, whereas any Arab action in Iran is accompanied by wide publicity.

Iran intends renewing diplomatic relations also with the Lebanon. These were broken off two years ago, when Lebanon refused to return to Iran the Iranian General Taimar Bahtiar, who led strong opposition against the Shah and appealed to Iranian farmers to resist the agrarian reforms. He called several tribes to revolt, and when he did not succeed in his campaign, he fled to Lebanon and Iraq, where he was murdered.

Diplomatic relations between Iran and Syria were broken off three years ago after the Syrian government had accused Iranian agents of being active in espionage for Israel in Damascus. Syria also accused Iran of intending to occupy some islands in the Persian Gulf.

The Shah of Persian intends inviting Egyptian President Sadat for an official visit to Teheran on the occasion of the celebrations commemorating the establishment of the Iranian Empire 2500 years ago. Most certainly the Shah will also be invited to visit Egypt.

The Iranian government recently discussed the question of relations with China. The Shah's sister visited Peking and was very cordially received.

During his stay in Teheran, the Egyptian Foreign Minister, Mahmoud Riad, requested the Shah to exert his influence on President Nixon to induce Israel to withdraw her forces from the Occupied Territories. In spite of the new "flirtation" between Cairo and Teheran normal relations between Iran and Israel still exist, but it is not clear at the moment how they will develop in the future.

ARAB LABOR — ISRAEL'S NEW PROBLEM

JCNS exclusive report

London, (Special). - Experts have advised the Israeli Government that the quota of 30,000 Arabs working in Israel needs to be doubled if a slowdown of economic expansion is to be halted, according to a report in the London Times. The matter is urgent because of industrial development and an increase in Jewish immigration calling for thousands more houses.

Mr. Yosef Almogi, the Minister for Labor, is to ask the Cabinet to raise the quota but not so drastically as the experts would like. It is argued that to double it would leave Arab enterprises in the West Bank short of man power.

Of a labor force of 122,000 in Judea and Samaria, 22,000 commute daily to Israel and of 60,000 Gaza workers about 10,000 cross the "green line" in spite of bomb attacks on workers' bus queues and other intimidation. The Arabs who make up 4 per cent of Israel's total labor force, earn three times as much as in the West Bank for fewer hours of work. They enjoy the same pay and social benefits as Israelis.

Mr. Moshe Dayan, the Defense Minister, who has overall responsibility for the occupied areas, is believed to be in favor of a higher quota. Other ministers are not so keen. They fear that the proposal, if accepted, is likely to provoke fresh outbreaks of terror against "collaborators" with Israel, particularly in the Gaza Strip.

However, in the past few weeks there has been a significant improvement in the security situation in the Strip. A long campaign of murder and intimidation is on the wane, and many of the terrorist leaders are in prison.

In the biggest trial in Gaza since the six-day war, nine leaders of the Popular Front for the Liberation of Palestine were jailed for terms ranging from 20 years to life. They had pleaded guilty to murdering 13 alleged "collaborators", including a pregnant woman, a boy and an Israel Bedu.

They also admitted wounding 60 people, and intimidating 200 refugee camp workers seeking to cross into Israel, carrying out armed robberies, sabotaging waterpumping stations and blowing up a police station. They confessed as well to the possession of hundreds of hand grenades, landmines and automatic guns.

The Gaza authorities are hopeful that with the terrorists out of the way, progress towards normalization of life will be speeded up. There are more than 10,000 registered unemployed in the Strip but the potential number of workers is much higher.

LETTERS TO THE EDITOR

TRIAL MARRIAGE: WHO'S PLAYING GAMES?

Dear editor,

He who declares others unfit is himself unfit. . . with his own blemish he stigmatizes others as unfit." These Talmudic dicta come to mind when reading Dr. Arthur N. Bielfeld's would-be reply in The Canadian Jewish News of June 4th.

(1) In a very self- revelatory way he begins by saying that he is not interested in playing games of verbal softball. But what else has he been doing all along? In fact, to give him the benefit of doubt, I assume that when he made his preposterous proposition of trial-marriage he wanted to play such games "to appease the popular ear with what it likes to hear." But now, when caught with his hands deep in the cookie-jar, he yells 'wolf', claiming distortions, misrepresentations, misunderstandings, and what have you.

(2) The facts are that he made a proposal for trial-marriages. When challenged about it he prepared a nice pilpul qualifying his proposal. At the same time he disclaimed any allegations that he had corrected trial-marriage to Jewish law and tradition, stating explicitly that the two are incompatible. Thereupon, I and others asked how Dr. Bielfeld, as minister of Temple Emanuel and spiritual leader of members of the Jewish faith, can propose something that he himself admits to be incompatible with Jewish faith and morality. This question he fends off with verbal games that we do not understand him, that we do not know what he meant with trial-marriage.

I am willing to grant that he is right and that we do not know. But the point is that whatever interpretation Dr. Bielfeld wants to give his concept of trial-marriage is by now totally irrelevant. The issue is whether or not it can be reconciled with traditional Jewish teaching and morality. And since, as said, Dr. Bielfeld has already conceded that it cannot be reconciled, all his semantic exercises, pilpulistic sophistry and games of verbal softball will not avail him to remove the basic question from the agenda.

(3) Next Dr. Bielfeld castigates me for the terrible chutzpah (sic!) of quoting Prof. Petuchowsky of the Reform Seminary in Cincinnati as a character witness of Reform ministers like Dr. Bielfeld. He claims that by quoting Prof. Petuchowsky's article in the recent issue of 'Judaism' I allege that Petuchowsky has joined my 'team' (sic! indicative of who is obsessed with playing games). No, Dr. Bielfeld, Prof. Petuchowsky has not joined my team nor have I joined his team. But an integral part of my faith and ethics is, to quote Maimonides, to accept truth from whatever source it may come. In addition to all the aforementioned, you have the audacity to accuse me of quoting Prof. Petuchowsky out of context. Precisely for anticipating such slanderous charges I quoted him verbatim at length, the whole paragraphs with exact page numbers.

Prof. Petuchowsky's severe critique of the 'reform rabbinate' does not lend itself to ambiguous quotations out of context nor to misrepresentations. When castigating the American reform ministers for shedding every trace of authentic Jewish law, tradition and belief, and for reducing Judaism to some kind of sociological, ethnic culture, -- and explicitly pointing to specific examples of what he means -- he is quite clear and explicit.

I realize fully that this critique is very unpleasant and extremely uncomfortable for Dr. Bielfeld, to say the least. Had it been uttered by an orthodox rabbi or scholar he could have dismissed it easily as another example of orthodox prejudice, narrow mindedness and blind fundamentalism. But coming from the leading scholar of the Reform Movement, the most learned and respected authority of the Reform seminary who seeks to preserve his scholarly objectivity and ethical consistency, Dr. Bielfeld et alii find themselves pushed into an inescapable dilemma. It should be most interesting indeed to see what kind of verbal ingenuity Dr. Bielfeld will come up with to substantiate his charge that I quoted Prof. Petuchowsky out of context. But one thing is sure already: memories of the past, reference to the fact that Prof. Petuchowsky once was his teacher and as chairman of his department signed Dr. Bielfeld's diploma, or even that he may be his friend, are very poor and utterly irrelevant arugments ad hominem and ad ignorantiam.

Dr. Bielfeld, if indeed you treasure and advertise your former association with Prof. Petuchowsky, the least you could and should do to prove your respect and friendship for him is to emulate your teacher's personal sincerity, scholarly objectivity and moral integrity; not to play popular games with fundamentals of the faith of your fathers but to preserve, protect and promulgate them in word and deed!

Joseph Isaacs
Toronto

Likes CJN

Dear editor,

The Commentary of May 21, by M. J. Nurenberger is a fine example of journalism at its best. It is not often that the unvarnished truth is expressed with such eloquence. Keep up the good work.

B. Merson
Mtl: 252, P.Q.

KEEP SMILING

Exasperated by an argument with a woman passenger as to whether she should pay five or ten cents fare, the conductor picked up her shopping bag as the bus crossed a bridge, and threw it in the river.

"You monster," cried the woman. "First you try to rob me, and now you drown my boy."

* * *

"I was a 90-pound weakling. Then at the beach one day, a 240-pound bully kicked sand in my face. So I took this course, and in two years, I weighed 240 pounds."

"Then what happened?"

"I went to the beach and a 420-pound bully kicked sand in my face."

* * *

"Oh Mrs. Brown, is your son Sheldon spoiled!"

"My Shelley spoiled! How can you say such a thing?"

"Well, if you don't believe me, come down in the street and see what the garbage truck just did to him."

* * *

"But, Mother, none of the other fellas have to wear high-heeled shoes."

"Shut up, for heaven's sake, we're almost at the Draft Board."

* * *

Mother: "Do you like your new nurse, Sheldon?"

Sheldon: "No, I hate her. I'd like to grab her and bite her neck like Daddy does."

* * *

Whistler, the famous painter, was exasperated when he came home from work one night and found his mother sitting in the middle of the living room floor.

"What's the matter, Ma?" he demanded. "You off your rocker?"

* * *

A man died suddenly in the marketplace while doing business. So the rabbi sent the shammes to the dead man's wife.

"Be careful," he cautioned the sexton. "Break the news to her as gently as possible."

The shammes knocked. A woman came to the door.

"Does the widow Rachel live here?" he asked.

"I'm Rachel, and I live here," replied the woman. "But I am not a widow."

"You want to make a little bet?" asked the shammes.

* * *

Two old friends met on the street and greeted each other effusively.

"There's something unhappy about you," said one. "Is business bad by you?"

"No, it isn't business," replied the other. "But only a few days ago I had the sorrow of burying my wife."

"What!" cried the first, amazed. "I distinctly remember going to your wife's funeral three years ago!"

"That was my first wife. This was my second who died."

"Oh, I hadn't heard that you were married again. Mazel tov!"

Honoring pioneer of education

JOSEPH LEVINE

This coming Tuesday, June 15th, the Toronto Jewish community recognises at the Associated Hebrew Schools' Dinner, the contribution to our educational system of one of its builders, Joseph Levine.

For many years, the name of Joseph Levine has been synonymous with Associated, one of the outstanding Hebrew educational institutions on this continent, a school that has produced outstanding leaders and generations of those "who knoweth."

Mr. Levine came to this country as a young man from Poland. He was steeped in the Hassidic Torah atmosphere of Guer, a movement which combined profound hassidic consciousness with the rationalism that stems from a deep knowledge of Torah. Himself a Talmud Haham, Levine maintained in this country his dedication to everything that secured the continuity of the Jewish people, whether by encouraging the education of the young or by consolidating the existence of the State of Israel.

A conscious Jew, a humanitarian, a man devoted to the ideal of perpetuating the traditions and eternal values of Judaism wherever Jews live, Mr. Levine helped build the Associated Hebrew School system, which today has an enrollment of 2,200 pupils, including day and evening schools. His influence upon the development of these institutions is noticeable. A traditional Jew himself, he believes profoundly in the synthesis of Torah and Jewishness plus worldliness, according to the principle of "Torah im derekh eretz," which he himself symbolises by his way of life.

A true Zionist, Mr. Levine has now decided to leave this city and settle in Israel.

Upon his aliyah, the community will wish Joseph Levine true peace and that he "see the happiness of Jerusalem."

SERMON FOR THE WEEK

WHAT IS A MITZVA?

When you go up to light the lamps . . . (Numbers 8:2).

Rashi interprets Beha-alotekha "When you go up to light the lamps," Shemaa'lah hayta lifne hamenorah to mean, "There was a step in front of the menorah." The purpose of the step was to uplift the spirit of the Priest when he performed such an important mitzvah. Aaron was thus spiritually prepared for his duty.

When a person performs a mitzvah, he takes a step up the ladder of religion. Every mitzvah should be uplifting. When a boy becomes a Bar Mitzvah, he takes his first step, but that must never be his last.

There was a Hasid who liked dancing so well that he danced even during his prayers. When asked why he did this, he answered: "I feel so uplifted and full of enthusiasm, just as if a flame from heaven was kindled within me."

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

BOOKS OF THE WEEK

by Dr. Arnold Ages

CHESS AND LITERATURE

EXTRATERRITORIAL: PAPERS ON LITERATURE AND THE LANGUAGE REVOLUTION. By George Steiner. Atheneum. 210 pp.

I once had a professor in graduate school who made the rather bold statement that Jews were the best literary critics because they were the only ethnic group that really understood the meaning of suffering. And since literature is, in its deepest sense, the expression of suffering, Jews come to its study almost instinctively.

My professor's remarks came home recently after reading George Steiner's second major series of essays on literature. To read Steiner is, in many ways, an intimidating experience and certainly a humbling one. His English prose is matchless; his scope in learning broad beyond comparison. He brings to literary criticism not only a thorough acquaintance with all the European literatures but also philosophy, sociology, Freudian psychology, biology, mathematics and linguistics.

It is the combination of these many skills residing in one man which permits him insights into contemporary literature unavailable, to my knowledge, in any other critic. This is why, for example, Steiner has been the first to point out the peculiar brilliance of people like Beckett and Nabakoff -- writers whose knowledge of many languages is reflected in the structure of their novels and plays.

Like the best among the critics, Steiner can be devastating when he takes upon himself the task of demolition. His essay on the current vogue of Celine (an antisemitic French writer who died after the Second World War) shows how merciless Steiner can be when he disagrees with popular reputations.

In a piece entitled "A Death of Kings", the author breaks new ground in exploring the role of chess in literature. In this section the works of Ellison, Zweig and Nabakov are analyzed in order to show the powerful imagery associated with chess.

The major thrust of Steiner's new collection of essays deals with the whole function and essence of language. Much consideration is given over to the contributions of Noam Chomsky, whose innovative research in linguistics Steiner admires greatly.

Both agree that, contrary to the theories of Darwinism, human language represents a dimension that cannot be accounted for in the traditional behavioral way. The fact of language among human beings distinguishes them from other animals in such a radical way that one is almost tempted to use the word "miracle" in describing it.

RECENT AND RECOMMENDED

Lewis Namier, the distinguished professor, has been splendidly eulogized in a recent biography of the same name written by Lady Namier (Oxford).

The story of the rise of this precocious Galician youth to a professorship at Manchester University, is told with charm and warmth.

Namier's activities within the British Zionist Federation are chronicled with appropriate detail. Although deeply committed to the Zionist enterprise, Namier became disenchanted in the forties with the terrorist tactics employed by certain dissident groups. This led him into serious difficulties intellectually.

This biography also records the surprising fact (at least to this reader) that Namier was far more Christian in his theological outlook than Jewish.

ISRAEL PHILHARMONIC TO PLAY IN ISRAEL

Jerusalem, (JCNS). - The Israel Philharmonic Orchestra, conducted by Zubin Mehta, will give three concerts at the Edinburgh Festival between August 28 and 31 with Jacqueline du Pre, Daniel Barenboim and Pinchas Zuckerman as soloists.

The orchestra will then play at the music festivals in Lucerne, Berlin, Munich and Salzburg. A highlight of this European tour will be a concert in London on September 16 with Artur Rubinstein as soloist.

ISRAELI P.O.W.'S USED FOR PROPAGANDA

Jerusalem, (JCNS). - Egypt has been broadcasting tape recordings made by Israeli prisoners across the Suez Canal to Israeli soldiers stationed on the other side.

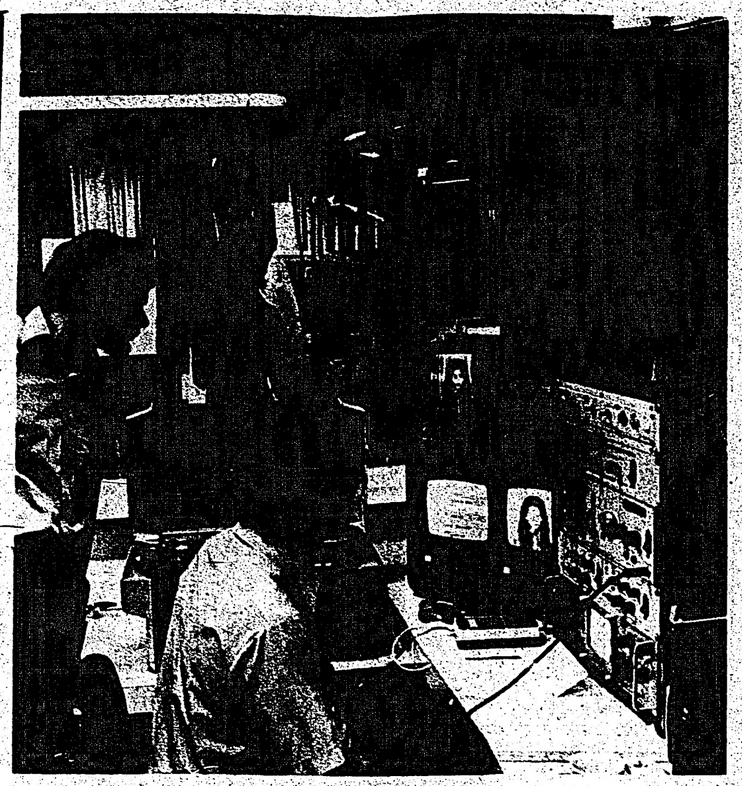
Messages from named individual prisoners spoke of being "OK", receiving parcels, and of playing chess and learning bridge.

Another message said: "We are well and the morale is high. Greetings for Passover".

This not only made clear that the messages were taped some time ago, but also, in expert estimation of the content, that the prisoners who recorded them believed they were doing so for radio broadcast purposes and not as part of an Egyptian propaganda barrage across the Canal.

Israeli experts believe that the use made by the Egyptians of these tapes is in contravention of the Geneva Convention on the treatment of prisoners-of-war.

There are eleven Israeli prisoners in Egyptian hands, seven of them Air Force personnel, and two civilian employees of Israel's version of the British Naafi who were captured during an Egyptian raid in Sinai.



TV program under production.

SUCCESSFUL TELEVISION PROGRAM PRODUCED BY ZIONIST ORGANIZATION

An Educational T.V. program operated by the Zionist Organization of Canada in cooperation with the Keren Hatarbut has been extremely successful. Plans are under way for the continuation of this program during the 1971-72 season.

In addition to an Executive Supervisory Committee, a special Advisory Committee of seven Executive members is active on a bi-weekly basis for the planning of weekly programs shown on Tuesdays from 5-6 p.m. and Thursdays from 7-8 p.m. over Channel 10 (York Cablevision) and other cable vision channels in the Toronto area.

For the past ten months Mr. Giora Tzur has successfully produced the Jewish Educational T.V. program and Ruhama acted as the hostess.

During the past few weeks a number of interesting programs have been aired: interviews with Toronto actor Paul Kligman and Prof. Morag from the Hebrew University; a panel discussion on the different ways Passover is celebrated by various Jewish ethnic groups with the participation of: Rabbi Joseph Kelman; Rabbi Yaacov Bengio; Mr. Graffi; Mr. Eli Gvadya and Mr. Yona Shabtai; a special Holocaust Program with Rabbi Jordan Pearlson; Professor A. Fackenheim; Jennie Eisenstein; Mrs. Evelyn Wolfe; Prof. Irwin Layton and Mr. M.J. Nurenberger.

An Independence Day Program was telecast with Dr. Aba Gefen, Consul General of the State of Israel to Toronto and three Israeli Army Officers: Lt. Col. Yehuda Shaviv; Col. Yaacov Kaplan and Col. Josef Getreuer.

Also telecast were: an interview with Daniel Monson, Q.C., National President of the Zionist Organization of Canada upon his return from the Brussels Conference on Soviet Jewry; an interview conducted by Julius Hayman with Dr. Boris Dotsenko, a Russian scientist on the plight of Soviet Jews; an interview with Ben Kayfetz, Public Relations Director, Canadian Jewish Congress, on "Antisemitism in Canada"; an interview with Dr. Ralph Halbert, Chairman of the Toronto United Jewish Appeal.

The Educational T.V. program will be administered by Dr. George Liban, Executive Vicepresident of the Zionist Organization of Canada. Mrs. Evelyn Wolfe has been appointed assistant to the production team which will be announced shortly.

JERUSALEM'S TOURIST ATTRACTION

by Moshe Akiva Druck

It is four o'clock in the morning. Jerusalem's legendary serenity has settled over the streets. Now and then there is an outburst from one of the "night owls" -- taxi drivers, milkmen, street cleaners, or newspaper delivery boys.

On Jaffa Road, the main artery which cuts through the city from the Wall of the Old City to the highway leading to Jaffa, there walks a solitary old Jew, sunk in his thoughts and walking with hurried steps. Jerusalem is a city of peace. No one is afraid to leave his house at such an early hour. Even the police patrol car is seen only at rare intervals.

The quiet is broken by the noise of a motorcycle driven by a young man of military age. Suddenly the motorcycle rider stops and throws a questio. into the silent void: "To the Wall?" "Yes," answers the old Jew, who at first does not understand the meaning of the question, which startled him. He is certain that this is merely a newspaper delivery boy who is new on the job. But he is pleasantly surprised by the young man's generous offer to seat him on his motorcycle and to bring him to the Western Wall. Never in his life has he ever had the chance to ride on such a swift vehicle.

As is customary among Jews, the two strike up a conversation during their trip, and they chatter as the old man's long coattails play in the light morning breeze.

"What brings you to the Western Wall at such an hour, young man? Is something bothering you, or does someone need a prayer for mercy? So many come to the Wall. It is a magnet for the troubled and the oppressed."

"No, it is not that", answers the young man. "I go to the Wall to take part in the daily Talmud lessons organized by a group of workers, merchants and craftsmen.

This is one of the new customs which has been introduced at the Western Wall since the Six-Day War. There have been great changes, physically and otherwise. The area of the Wall which is today open for prayers and visits is five times larger than it was before the War of Independence. It has grown from 91 feet to about 394 feet, of which 197 feet are covered by ancient arches, the largest of which is from the days of the Second Temple.

The Wall has also grown about six and a half feet in height with the lowering of the level of the square before it. Nineteen layers of stone in the Western Wall were hidden in the soil all these years. Seventeen more layers, still buried in the soil, were discovered in 1867 by British archaeologist Char-

(cont. on page 6)

the lively arts

THEATRE MUSIC FILM

by D. COHN

When Igor Stravinsky composed the music for the ballet, "The Seven Lively Arts" in 1944, Anton Dolin advised the composer to change the trumpet solo to a violin or cello solo.

Many years after his suggestion, Dolin wired the following message to Stravinsky: "on second thoughts, the trumpet is fine."

* * *

Whenever Ivy Litvinoff, the widow of the Foreign Minister of Russia is invited to address a meeting, she asks: "I must know: how long? Who else? What about?"

* * *

Martin Melcher, husband of Doris Day, was advised to bid for the film rights of "Hello Dolly". When told that the leading role was that of a middle-aged woman, he declined on the grounds that he would not allow his wife's image as the girl next door to be tarnished by playing a middle-aged part.

* * *

Ruth Gordon, author of "Myself Among Others", tells of her first appearance in a movie as an extra. For being kissed by the star, Dustin Farnum, in her one scene, she received $5 and "immediately knew" she had chosen the right profession.

toronto after dark

HARRY BELAFONTE RETURNS TO O'KEEFE

Harry Belafonte -- offering a brand new show, with a brand new cast of supporting entertainers -- will make his seventh appearance at O'Keefe Center for two weeks beginning Tuesday, June 15. And that's the best sort of news for any theatrical season!

Every time Harry Belafonte walks out from the wings onto the stage of a theater, his audiences are immediately made aware of the fact that here is an artist who cares. He spares no effort to assure those that see and hear him that they will always view something new, something worthwhile, exciting and memorable. The songs the man sings, and the way he sings them, evoke a responsiveness and a sense of belonging seldom, if ever, experienced through any musical medium.

In this appearance, Belafonte will once again sing of all our experiences on the trip through the theater of life. His songs show that life is full and rich, a bit of self-reflection, a recalling of good times as well as bad.

The physical stage setting serving as the "scene" of Belafonte's production is always simple, never intrusive, constantly in keeping with the vast panorama of Belafonte presentations. Platforms on varying levels carefully placed on the stage and utilizing meticulously planned lighting, afford the artists a setting that is at once simple yet dramatic, uncomplicated yet exciting, and one that has a chameleon-like trait, allowing it to change its moods in accordance with the songs that come forth to embrace the ears of the audience.

Belafonte's great sense of what to sing is supplemented with an unusual ability to make people laugh with an easy "take" and an excellent rapport with his audiences. The distinctive touch of appearing right at the beginning of the program, which Belafonte introduced, as opposed to having to wade through an endless stream of warm-up acts, makes it readily evident that Belafonte is his own "balance", affording audiences with the talent, taste and ability to give them music, laughter, drama and truth all in one night, from one man.

In this engagement, Harry Belafonte will introduce Letta Mbulu, one of South Africa's brightest singing stars. Through the efforts of Miriam Makeba (also introduced by Belafonte), she was presented to New York at the Village Gate in 1964 and in the past few years, she has had successful engagements at the hungry i, Trident in Sausalito, Club Tropicana, Ashgrove and Jazz Suite in Los Angeles.

Ella Mitchell, a gospel singer who also translates numbers to her special style, is another Belafonte 'discovery' who will appear and the Howard Roberts Chorale rounds out the program.

The Harry Belafonte show will be seen nightly at O'Keefe Center, June 15-June 26, at 8:30 p.m. There will be matinees on Saturdays only at 2:00 p.m.

MARIPOSA FOLK FESTIVAL

The Mariposa Folk Festival has completed its line-up of performers for the 1971 event, to take place on Toronto Island, July 9, 10, 11. More than 200 individual singers, musicians, dancers and craftsmen will appear during the festival.

Performers at Mariposa who have already been announced include Pauline Julien, Bruce Cockburn, John Hartford, Harry Hibbs, and Stompin' Tom Connors.

The Festival will also include two crafts areas, one of them manned by some 50 Indian craftsmen and dancers from across Canada who will be flown to Toronto to take part.

Music will take place in six different areas of the Toronto Island site, from 10:00 a.m. each morning until 9:00 p.m. each evening. The formal evening concerts, long a part of Mariposa history, have been dropped in favor of the more informal approach represented by the day-time activities -- although day concerts will highlight many of the performers.

The dropping of the evening concerts has allowed Mariposa, a non-profit organization, to cut ticket prices -- a weekend ticket for all three days costs only $10.00.

HOOK AND LADDER CLUB

Bobby Fuller and Fancy Friends pay their first visit to the Hook and Ladder Club for one week, commencing Monday, June 14th.

One of the original Fuller Brothers, Bobby set out on his own showbusiness career when his three brothers decided to retire from the bright lights and enter different areas of the business world. The Fuller Brothers had established themselves as first rate entertainers in nightclubs throughout the nation and played their last performance at the Conrad Hilton Hotel in Chicago.

Fancy Friends is a new name given to four young female, vocal/instrumentalists, who were formerly known as The Opposite Sex. The girls will be backing Bobby with their own interpretations of the kind of soft sounds from the Top 40 charts ballads and "brought up to the 70's" standards that he has always been most comfortable with onstage.

TRI-BELL
FOUR WINDS CLUB
CATERING 20-300 GUESTS
SHOWERS - LUNCHEONS - SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS - PRIVATE PARTIES - BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere
10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre d'Hotel)
Steeles Ave. W. (between Bathurst & Dufferin Sts.)

Guess who's coming to dinner?
Helen of Troy
1/3 Metaxa
1/3 Troika Vodka
1/3 Orange Juice
Heroic Version: Add ingredients to ice in shaker. Shake briskly till thoroughly mixed and chilled but not diluted. Strain and serve over shaved ice or straight up. Sip and enjoy repeating treatment prudently as needed.
MARVELOUS! METAXA
★★★★★
BRANDY

A Heritage of fine dining.
The Heritage Room
ON THE CONCOURSE
TORONTO-DOMINION CENTRE
FOR RESERVATIONS
PHONE 366-6575

EVERY SUNDAY AT THE TOP OF TORONTO
a magnificent Buffet to delight your eye and appetite
Business To Discuss? Products To Show?
Let Seaway make the arrangements. We have meeting and convention facilities for 10 to 1,000 people. For service at its finest.
cal catering
Seaway Hotel & Towers
Islington Blvd. W. at Wincrest
743-4321
OR
Seaway Beverly Hills Motor Hotel
1677 Wilson Avenue
249-8171

In Toronto
LeBaron
For Steaks

FOR GOOD FOOD
VISIT OUR FINE FOOD SHOP
on Eglinton at Glencedar
CHAPMAN'S
Fine Foods & Caterers
1114 EGLINTON AVE. W.
789-7306

20th CENTURY THEATRES
Cinema-Showcase
JUNE 11—17
Woody Allen's hilarious comedy
BANANAS
UPTOWN 1
YONGE AT BLOOR • 922-3113
5TH WEEK

Outdoes Guns of Navorone in excitement
ALLISTER MACLEAN'S
WHEN EIGHT BELLS TOLL
plus THE STATUE
THE Capri
BLOOR-BATHURST SUBWAY 531-4700

Award winner at the Cannes Film Festival
RECKLESSLY FUNNY
2ND WEEK
TAKING OFF
UPTOWN 2
YONGE AT BLOOR • 922-3113

HELD OVER
THE BIG DOLL HOUSE
plus EVERY BASTARD A KING
DOWNTOWN

The best movie this year by far . . .
New Yorker Magazine
THE CONFORMIST
4TH WEEK
International CINEMA

A romantic film. In everyone's life there is a title—
SUMMER OF '42
TECHNICOLOR
7th WEEK

2ND YEAR
Academy Award Winner Best Screen Play
Donald Sutherland and Elliott Gould in
M-A-S-H
Capitol FINE ART

The Night Digger
PLUS
at the drive-ins only
PERCY
COLOR
YONGE
NORTHEAST
400 DRIVE-IN

Cinema ODEON Theatres
JUNE 11—17
3RD WEEK
Winner of 7 Academy Awards, including "Best Picture"!
PETER O'TOOLE as
LAWRENCE OF ARABIA
Technicolor
Super Panavision
FAIRLAWN
YONGE AT FAIRLAWN • 481-1231, 481-1418

The Steel trap held them apart in a film that says it all . . . does it all . . .
I'M GOING TO GET YOU
ELLIOTT BOY
PLUS
PAYMENT IN BLOOD
ADULT
COLOR
DANFORTH
AT PAPE • 461-1101

What happened to the women at
10 RILLINGTON PLACE
starring Richard Attenborough and Judy Geeson
CARLTON
CARLTON AT YONGE • 363-4191
COLOR
ADULT

Former partisan, now Israeli diplomat discusses

DIASPORA VS. ISRAEL

EXCLUSIVE INTERVIEW WITH CONSUL-GENERAL DR. ABA GEFEN by Abraham Weinberg

Leaving Toronto post: Dr. Gefen

Q. How long have you been Consul General in Toronto and which was your diplomatic post prior to your appointment here?

A. I arrived in Toronto in August 1967. I came here from Buenos Aires, Argentina, where I served four years at our Embassy. At the end of next month my assignment in Toronto will be terminated. I will then return to Jerusalem to assume a new post at our Ministry for Foreign Affairs.

Q. When did you settle in Israel?

A. I came to Eretz Israel by way of the "illegal Aliyah", in February 1948, a few months before the establishment of the Jewish state.

AMONG THE PARTISANS

Q. You were born in Lithuania. You are a survivor of the holocaust. Were you also a "partisan"? Could you relay to us some episodes from those days?

A. In September 1941 I escaped the massacre (together with a younger brother). We managed to survive by hiding in forests, wheat fields and granaries. I had gathered enough information about the peasants of that area and established who among them were enemies of the Jews and would betray us to the German occupant and who were sympathetic. I used to wander by night to some peasant's home, knock on his window, explain who I was and ask for milk and bread. At the beginning, peasants were terribly afraid of helping a Jew. Once they had provided me with food, they became used to the idea; less terrorized. Some would even allow us to stay over night in their granaries. As time went by, I had convinced a number of peasants to shelter a Jew for a week or two; occasionally, for a month.

In 1943, 12 Jews escaped from the ghetto of Kovno, the captial city of Lithuania. They reached the area where my brother and I had been hiding. They succeeded in contacting me and we organized ourselves in a group. Also I got into touch with the anti-Nazi guerrillas, the "partisans", who were roaming the woods. We wanted to join them, but they were ready to accept only the young ones and those who carried arms. There were several youngsters in my group, and I was the only one who had a revolver.

There was no shortage of antisemites among the non-Jewish antinazi guerrillas. They looked upon the unarmed, disorganized Jewish fugitives (such as my group) as "extra mouths" to feed who competed with them in obtaining provisions from the peasants in the region. Unfortunately we became aware of cases where Jews had been murdered by antisemitic guerrillas. As I was reluctant to join them individually or with the young men of my group, we carried on our struggle independently until the liberation.

Q. Could you describe in some detail the circumstances which made you decide to run to the forest?

A. It happened on September 10th, 1941. We were then approximately five hundred Jews in my hamlet, Simna. We had been ordered to assemble by three o'clock in the afternoon in the barracks just beyond the town limits, a kind of ghetto. Some thought that the Germans intended to confine us within the ghetto so that the authorities could keep an eye on us. Others believed they were going to take us to Alitus, the main city in our district, and, together with other Jews, employ us as slave laborers. Only a few, I among them, insisted that the purpose behind the order was to "liquidate" us. But the majority did not accept my opinion despite my personal experience during the first days of the war in Kovno. Their attitude was that this could happen only at the very beginning of the war.

On the 22nd of June, 1941, Germany attacked the Soviet Union. Kovno was bombed the same day. The Soviet authorities immediately abandoned the city. A pro-German government was set up, ready to welcome the invading German army. First they arrested the Jews. I was among the detained. I was a student at the University. Out of thousands arrested that day, only seven of us escaped. All the others were transported to the fortress of Kovno, where they were murdered in cold blood. Between the 25th of June and the 7th of July, every day 80 to 100 Jews were being killed. On the night of the 7th to the 8th of July, 5000 were massacred. The killings were discontinued on the 8th and all Jews had to move to the ghetto. They were instructed to wear a yellow badge with the Star of David, considered to be a sign of infamy by the Nazis.

Remembering that, I decided to escape again.

WHY THE JEWS DID NOT REBEL

Q. What is your reaction to the very often asked question: Why did not the Jews revolt?

A. As one who did rebel, who had escaped and did survive, I say that anyone who did not live through this horror, has no right to ask the question. Who dares say what was then right or wrong?

Any attempt at rebellion, in whatever form, meant a sure death for all those who tried it, and of many more as a reprisal. It meant to die killing one or more German or Lithuanian; it meant an honorable death, if you had any weapon. But it also meant death as we were at the mercy of savage beasts, without any hope for outside help. And when a human being is faced with two possibilities; one, a sure death; the other a spark of hope, he chooses the latter.

I myself experienced this. When I was detained in Kovno, the pronazi guerrillas escorted us to the Town Square threatening us; "You cursed Jews, we'll send you all to the other world." So I decided to try my luck and was getting ready to escape into a house I knew very well as soon as we should pass by its gate. While I was thinking about how to run, someone else tried to escape before me. He was shot on the spot. I immediately desisted from my plan because I saw it meant sure death. Thus I was resigned to my fate, and remained with the others, knowing perfectly well that we were being led to our death. Yet a spark of hope still kept burning inside me: Maybe -- perhaps, in spite of all?

How could my brethren in Simna rebel? The young and healthy had been taken to Alitus, the remaining ones -- old people, ailing women, children, all were starved, beaten and tortured, made to walk barefoot and half naked two miles, under a rain of blows, whip lashes and rifles to the woods where the German and Lithuanians murderers, machine guns in hand, were waiting to kill them.

Therefore nobody should ask the question "why didn't they rebel". Only the person whose life is in danger? can decide what road to choose in order to survive.

Q? What do you think of those outside Israel, who are telling her constantly what is right and what is bad, and how to handle her security affairs?

A. In my opinion they have no right to do so. We Israelis do not presume to teach others how to solve their security problems. No one outside Israel has any moral right to tell us how to defend the lives of our citizens, how to secure the existence of the State.

Q. Does it mean that Israeli policies cannot be criticized?

A. Israel's policies are subject to criticism as the policies of any other country. But there is a difference for instance between criticizing Israel's attitude on certain cases and telling her: "It is for your good to renounce defensible borders and agree to international guarantees". Or, "it is right for you to withdraw from Sharm el Sheikh and let the Egyptian guns return there". What is important for Israel's survival only the people and the Government of Israel must decide. Those living in security and comfort thousands of miles from Israel, cannot tell us how to prevent the killing of children in school buses or the throwing of bombs in University cafeterias.

ANTIZIONISM AND ANTISEMITISM

Q. Is this perhaps relevant to a recent statement by a community PR official director, in an article reprinted in a Toronto newspaper, and in which he says that to equate antizionism and antisemitism is against the interests of Israel?

A. Definitely. The author of the article was not authorized by Israel to state what is in her interest or not. There is not the slightest doubt that antizionism and antisemitism are interchangeable. Our Foreign Minister once said:

"It was the essence of antisemitism to deprive the individual Jew of his civil rights, while it was the substance of antizionism to deprive the Jewish people of its right to corporate existence. Whenever Jews are treated differently from other people, both as individuals and as a nation, antisemitism has a hand in it."

When a Jew declares that antizionism is not antisemitism, it means that he is much more concerned about his image in the eyes of those who are against Israel rather than about the rights of Jews as individuals or as a nation.

Q. Have you met many Jews who maintain this position?

A. It is the first time that I have ever heard of a Jewish community official making such a statement. Prior to that I heard the advice, not to equate for Israel's sake antizionism with antisemitism only from three militant antizionists. You will remember that on February 24, 1970, I confronted at a public meeting, sponsored by the United Church at Timothy Eaton Church, Mr. Ibrahim Shukrallah, the representative of the Arab League; Rev. Forrest and Prof. Mezvinski, an American Jew, from the anti-Israel "American Council for Judaism". The sponsors of the meeting could not find an "antizionist Jew" in Toronto so they had to import one from the United States.

At the public meeting I warned against the revival of ideologies that led our brothers to the concentration camps of Auschwitz, Treblinka and Maidanek. I said that antisemitism did not die with the liquidation of the Hitler regime, but as the term antisemitism no longer is popular after the Nazi genocide, our enemies had invented another name for their hatred of the Jews: antizionism.

So Rev. Forrest tried to convince me that it does not serve Israel's cause to make this equation. For example, he said, he was an antizionist but is "not against the Jews", nor is he against Israel. He is only against Zionism, which he considers a "distressing heresy". He was followed on the platform by Prof. Mezvinski who stated he is a Jew, he is not against Israel, but only against some of her policies and "against Zionism". In his opinion, too, it is not advisable for Israel to make this equation.

The audience, who heard those two "antizionists", did not know that I had a third advisor on the same subject. Before entering the public meeting, I had a private conversation with Ibraham Shukrallah, in the presence of the CBC reporter who covered the meeting and was very excited to see an Arab and an Israeli shake hands, joke and exchange impressions about the Seminar at which we had both participated the morning of the same day. Toward the end of our conversation, Mr. Shukrallah told me that he saw a copy of the paper I delivered at the Seminar and he wanted to make one suggestion: I should not repeat the statement that antizionism is antisemitism. "It is not true and it doesn't even serve Israel's cause," he concluded.

Mr. Shukrallah was much less disturbed by my other arguments. From his point of view he was right. This equation is a blow to their whole propaganda; it makes their ignoble activity more difficult. Therefore I repeated at the public meeting what I said at the seminar.

Q. Had the sponsors of that meeting then had in their possession the article we are discussing, signed by an executive director of a Jewish institution, would they have used it against you at the confrontation instead of importing the antizionist Jew from the United States?

A. They might have used it, either instead or in addition.

Q. In view of the fact that the Government of Israel constantly warns public opinion to beware of the distinction made by our enemies between Zionism and Judaism, what can be done to prevent the repetition of such harmful statements?

A. There always were and there always will be exceptions. Among the Jews of Toronto only a very unimportant and insignificant minority maintains this view, and I am sure that the Federated Zionist Organization, which is the responsible institution to handle such matters, will find a way to settle this matter satisfactorily as they have in the past by upholding the united Zionist front. The Toronto Jewish community is a Zionist community, and it will resist the penetration of any antizionist trends.

Q. Why, in your opinion, is a Toronto morning paper constantly "doctoring" the news about Israel, ignoring Israel's favorable actions, and using its pages, especially the "Letters to the editor" columns against Israel, consistently printing letters hostile to the Jewish state and particularly those written by "antizionist" Jew?

A. I can only repeat what I quoted before: whenever Jews are treated differently from other people, both as individuals and as a people, prejudice has caused it.

SOVIET JEWRY

Q. Would it be correct to say that your distrust of intervention by outsiders with regards to Israel's security and survival has its roots in what happened to Jews during the Second World War? Do you believe the free world including the Jews on this side of the Atlantic, did not do enough to prevent the holocaust?

A. It might be. But even if not, no rightminded person can expect Israel to let her fate be decided by others. We will not permit another Munich, and Israel will not become another Czechoslovakia. Of course, the experience of the Nazi occupation only strengthens our determination "not to let it happen again."

You are right by supposing that we would not have lost the six million had the free and civilized world made an earnest effort to save the European Jews. They did not. The free world had been in possession of concrete evidence about the extermination, but they preferred to conceal it. Jewish blood flowed in torrents. Our brother Jews who were not subjected to the Nazi occupation, who lived under conditions which enabled them to rise against these heinous crimes, committed by the Nazis, did not do everything possible and necessary to move the forces which could have prevented this tragedy.

Q. Would you compare the lack of activity by the free Jewish communities to the present attitude of some Jewish institutions and personalities with regard to the problem of Soviet Jewry?

A. Reluctance or hesitation to act in favor of Soviet Jewry stems from the same indifference or negligence witnessed during the Nazi period. Yet one cannot compare the two problems. Today there exists a Jewish state. Whether this or that Jewish institution or personality reacts as they ought or not on the issue of Soviet Jews is of secondary importance in view of the fact that the State of Israel is constantly acting in the most vigorous manner. The reaction of the Jewish communities dispersed throughout the world is not any more the only decisive force as it was before the creation of the state. Today World Jewry's reaction is a complementary force; when positive, it can become a tremendous factor. Thank God, the reaction in general has been positive. Thus, together with Israel it has good results. However, while a positive reaction on the part of Jewish communities plays a vital role, those who hesitate do not matter -- either they remain outside of the action or they join, at last, the common front, even though reluctantly.

RESCUE OF JEWISH CHILDREN

Q. After your liberation, you were one of the leaders of the "Briha" (Flight) and you published a book on it as well as on the holocaust, entitled "The Barrier Breakers". Would you tell us something about the "Briha".

A. "Briha" was the clandestine organization for transporting the Jewish survivors of Hitler's persecution to Eretz Israel. At the beginning, all wandering was spontaneous. It started at the end of the war, when the fighters of the ghettos, the refugees from the forests, the survivors of the "labor camps" and the death factories were not able to find relief in Central Europe which was soaked with the blood of thousands of their kinsmen, relatives and friends. It had been chaotic flight, aimless, born of despair. Organization began when the first fugitives contacted the Jewish soldiers from Eretz Israel who served in the British Army. These combatants gave the meaningless wandering a clear aim, a definite purpose and a hope for the future. Contact with the soldiers in the Jewish units and the Jewish Brigade provided the escapees with a goal: clandestine emigration to Eretz Israel. Thus the organized "Briha" acquired its definitive structure with the following motto: "To escape, breaking all the barriers, onwards, always onwards, to the dreamt-of-shores."

Q. Would you relate to us some episodes from the "Briha" saga?

A. One of our activities was rescuing children. More often than not they first had to be liberated from their savior-tutors. The survival of many defenseless Jewish children was due in many cases to their being adopted by Christians who in that way saved them from death. Once the war ended, the problem arose of how to return these children to their people and to their faith. Many Christian families refused to give them back to their relatives or to Jewish institutions either because they loved them and could not bear to be separated, or because they wished to convert them to Christianity. Others stubbornly insisted on turning them over to their parents only. Some demanded large sums of money for the help they gave the children while hiding them. There were cases of bargaining over the ransom.

Redemption of these children was one of the most important missions of the "Briha". Once we managed to save them, we attempted to move them to Eretz Israel, sometimes with certificates, legally; at other times as "illegal immigrants", whom the boys of the "Briha" carried bodily for miles and miles along lonely roads, across rivers, mountains and forests. The members of the "Briha", themselves survivors of extermination, the majority of whom had lost their families, considered it their sacred duty to save those children. No words can describe the love and devotion they showed for them.

WHO SPEAKS FOR ISRAEL?

Q. How long were you active in the "Briha"?

A. Over two years, until I went to Israel.

Q. What did you do in Israel, on your arrival?

A. I worked for two years in the Port of Haifa, and then I was invited to join the Ministry for Foreign Affairs.

Q. What diplomatic missions did you have; when did you acquire your doctorate?

A. Prior to my mission in Toronto, I served at our embassies in Rome, Lima and Buenos Aires. During my stay in Rome, I studied at the University, whose faculty of Political Science conferred upon me a doctorate for my thesis: "Israel and its Declaration of Independence".

Q. How do you like Toronto?

A. Very much. Toronto is a very beautiful city. Its Jewish community is wonderful. During the four years of service here I have witnessed the love and devotion of this community towards Israel, but also the friendship and cordiality of the general community.

Q. Toronto's Jewish Community is a fine one. But don't you consider harmful to Israel the present competition of some Jewish PR men in their race for wooing those circles in Canadian society who have been overtly anti-Israel? Don't you think they are creating some confusion about Israel's policies and attitudes?

A. Nobody speaks for Israel, except the Government and its official representatives abroad. I don't think therefore that there is confusion about Israel's policies. Statements on Israel by individuals who have no authority to speak on behalf of Israel are not a factor that creates public opinion about Israel's attitudes. Only what we say officially is considered by the public as Israel's position. I believe Israel's official spokesmen speak very clearly. Their statements are neither confused nor confusing. We have presented to the public a very clear position on all the fundamental issues: a peace settlement, withdrawal, borders, guaranties, etc. To judge from the recent Gallup Poll, the majority of the Canadian public does support Israel's attitude.

We have not only succeeded in maintaining that sympathy but in fact, have cleared the atmosphere, if you compare the last Gallup poll data to previous ones, and you take into consideration the tremendous anti-Israel propaganda, the complex problems and issues we had to face during the last four years and the various obstacles we had to overcome in our public relations activities.

As I am soon leaving Toronto, I would like to avail myself of this opportunity to express to The Canadian Jewish News and its editor, M. J. Nurenberger, my appreciation and gratitude for cooperation in correctly presenting the point of view of my country. I also would like to stress that people here do attach importance to what is being printed in The Canadian Jewish News, especially to what is stated editorially.

During my four years in Toronto, The Canadian Jewish News editorial comments have been quoted to me by many of my friends within the Jewish community as well as in the general community. I have heard favorable utterances from leading non-Jewish personalities, journalists, clergymen, politicians and high government officials.

Q. What can the Jews in the Diaspora, do in order to sustain Israel?

A. Constant dedication to our cause and increased support in every area of Jewish activity is a great help to Israel: a larger aliyah (immigration), more intensive education through the Day Schools, a constant fight against antizionism of whatever form and in whatever place, and uninterrupted economic aid and political support.

On this occasion I would like to express our appreciation and recognition to the Toronto Jewish Community for all it has been doing. As in the past, I am convinced that in the future, Toronto Jews will continue their fruitful activities for Israel and do even more.

Zeev, Haaretz, Tel Aviv

All you have to do
is enjoy life at beautiful
Bayview Mills
a private community
of luxury rental homes
Bayview Avenue and York Mills Rd.
449-6644
upl
Cadillac Your comfort is our concern

FOR CLASSIFIED CALL IN TORONTO 789-1895 *

CLASSIFIED

FOR CLASSIFIED CALL IN MONTREAL 739-3630 *

TORONTO CLASSIFIED 3433 BATHURST STREET, TORONTO 392; 789-1895.

UNITED TRUST

BATHURST VILLAGE - Desirable Shenstone Dr. - Fisherville. $63,000 and up. A wide selection of most beautiful and magnificent back splits, 2 storeys and Spanish court yards. 4 & 5 gracious bedrooms, exquisite living, dining rooms, superb, up to date custom built, functionally designed kitchens, library, exciting family rooms with walk out to patios & stone fireplaces. 3 stunning bathrooms, 2 car garages. Choice of finishing touches. Best buy in exclusive area of luxury & fine homes. Open house every weekend 12-5 p.m. Mr. Stein or Mr. Feldman - 635-1170.

LAWRENCE-BATHURST - solid brick 6 rooms 2 storey; $5,000 down; L-shaped living-dining rooms; large kitchen walk out to balcony; 3 double sized bedrooms; home in good condition. Mr. Lissog - 925-2131.

BATHURST VILLAGE - DRASTICALLY REDUCED - $15,000 down - 6-3/4% mtge. 12 yrs. to run; L-shaped living dining rooms; Hollywood kitchen with all built-ins; 3 twin size bedrooms; w.r. ensuite; 2 other baths; pan. den with w.o. to beautiful garden; pan. rec room with wet bar; large verandah; double garage; steps to all conveniences. Mrs. Solnik - 635-1170.

BATHURST-GLENCAIRN - 1 easy mtge.; $10,000 down; solid brick 6-room bungalow; basement apt.; att. garage; combined living-dining rooms; 3 twin size bedrooms; modern kitchen with separate breakfast room; close to all conveniences. Mrs. Solnik - 635-1170.

BATHURST-SHEPPARD - $43,500; 7-room double garage; new stone front split level bungalow; 3 twin sized bedrooms; 3 bath; up to date modern kitchen; double garage; panelled den; open fire place; steps to everything excellent value. Mr. Seidman - 635-1170.

BATHURST VILLAGE - 6-3/4 mtge. 12 years; $15,000 down; 7 room side split; L-shaped living-dining room; 3 twin size bedrooms w.r. ensuite; 2 other baths, beautiful Hollywood kitchen with built-ins; pan. den with walk out to beautiful patio; pan. rec room with wet bar; large verandah; double garage; steps to all conveniences; owner has bought; all reasonable offers carefully considered. Mrs. Solnik - 635-1170.

BATHURST-MANOR - fabulous side split stone front solid brick; $10,000 down; gracious living-dining room; 3 breezy bedrooms; master bedroom with ensuite; entertaining family room with open fireplace; superb kitchen with large eating area; 3 washrooms; att. dble. garage. Mrs. Gornowska - 635-1170.

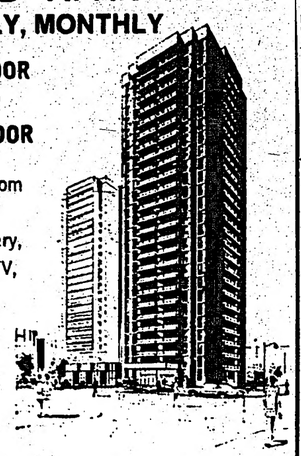
BATHURST VILLAGE - 6-3/4% mtge.; $15,000 down; 7 room side split; L-shaped living-dining room; Hollywood kitchen; 3 twin size bedrooms; w.r. ensuite; 2 other baths; pan. den, with walk-out to big beautiful garden; rec room with wet bar; large verandah; double garage; many extras; immaculate home; vendor bought. Mrs. Solnik - 635-1170.

FABULOUS BLUE FOREST DRIVE - magnificent stone front back split; $69,900; entertaining living room; full suite dining room; functionally designed kitchen with built-ins; comfortable; oak panelled family room with recessed built-in bookshelves, indirect lighting and walk-out to beautiful patio; 3 giant bedrooms; ball room size rec. room; maid's quarters; 2 car garage thousands in extras. Mr. T. Stein - 635-1170.

FURNISHED APARTMENTS
DAILY, WEEKLY, MONTHLY

AVENUE RD.-BLOOR
YONGE-BLOOR
SPADINA RD.-BLOOR

Studio, 1 & 2 bedroom suites
Linen, dishes, cutlery, broadloom, color TV, health clubs, parking, maid service, telephone, etc.



Pollack and Company Chargex, American Express
Telex 06-22545 Tel. (416) 920 3723 Carte Blanche
20 Prince Arthur Ave., Suite 1-F, Toronto 180, Ontario

the TIFFANY
Quiet residential street
BATHURST-STEELES
1 AND 2 BEDROOMS FROM
$145
630-7811
25 Fisherville Rd.

Forest Square

6200 BATHURST AT STEELES
JUST A FEW
1-2-3 BEDROOM SUITES
NOW AVAILABLE

- Individual Heat Control
- Recreational Facilities
  - Swimming pool
  - Men and women's saunas
  - Equipped gym rooms
- Cable T.V. included
- Hydro Included
- 2 Shopping Centres
- Subway Bus at Door
- Parklike Setting

Open for Your Inspection
226-2333 485-1193 OFFICE

WELCOME TO

Ridley TOWERS
360 Ridelle Ave.
Bathurst-Eglinton Area

MIMOSA BELONGS TO ME E

TORONTO'S NEWEST AND MOST LUXURIOUS APT. BLDG. SITUATED AT AN IDEAL LOCATION TO SHOPPING, TTC, SCHOOLS, ETC.

...ive here and enjoy these ...nd many other features

- INTERCOMMUNICATIONS with Main & Service entrance
- DINING AREA in KITCHEN
- Large 2-door self-defrost refrigerators and deluxe stoves
- WALK-IN CLOSETS in most suites
- DRAPES supplied throughout
- HYDRO INCLUDED
- Private full length balconies
- Reserved underground parking for tenants and guests
- Men's & Women's SAUNAS
- Indoor year round OLYMPIC SIZE HEATED POOL and GYMNASIUM

Over-sized Junior 1 bedroom
1-2-3 Bedroom Suites
(some with second washroom)
FROM $150
RENTAL OFFICE OPEN
10 a.m.-9 p.m. daily —
11 a.m.-6 p.m. wknd.
782-7124

SERVICES

Daily care for your hoffie, plants, pets etc., while you vacation. Prevent break-ins by having drapes and lights adjusted. HOME SAFE; 225-8063.

FOR PLASTERING REPAIRS, call Sam Kamin, specializing in alterations; free estimates
787-6007

SHARE ACCOMMODATIONS

BATHURST - WILSON AREA. Young woman alone would like to share her 2 bedroom apartment with young business lady. Call ME 6-1226.

BUSINESS OPPORTUNITY

WANTED - Land or real estate in Israel for Canadian investors. Call 636-1572 or write Fortal Investments Ltd., 341 Wilmington Ave., Downsview, Ont.

PERSONAL

ATTENTION LADIES AND GENTLEMEN who wish to find suitable marriage partners or friends. Mrs. Fren has well qualified people to help you and has been serving the community for many years. Call 532-4207 or write 1175 Bay Street.

ELITE BUREAU for suitable introductions to sincere friends, ladies and gentlemen all ages. Telephone 364-8683 - 11 a.m. - 6 p.m.

DATE INTERNATIONAL Meet the men and girls of your dreams. All ages. Try us and see. 630-0896

IF YOU WANT HAPPINESS! try Sonia's Dating Service. Call 630-4375.

ROOMS FOR RENT

Enjoy home comforts in conveniently located bungalow, for strictly orthodox middle-aged woman. Reasonable. Call RU 7-3457.

BATHURST-EGLINTON. Furnished room for rent in two storey house; kitchen privileges; female preferred; 782-5922.

POSITION OFFERED

Executive director for a Bureau of Jewish Education. Large up-state city in New York. Excellent university facilities available for advanced studies. Reply Box 3616, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

HOUSEKEEPER WANTED

Elderly Jewish gentleman with a modern two bedroom apartment requires a woman to live in. Must be a good cook and be willing to take care of me. Salary $400.00 a month. Winters in Florida. 781-5394.

APT. FOR RENT
NORTH TORONTO
AVENUE ROAD at WILSON
Immediate possession - Two bedroom suites
Fully equipped luxurious suites in elevator building. Must be seen to be appreciated.
488-5211 489-9888

APT. TO SUBLET

WILSON-KING HIGH. 1 bedroom apartment to sublet for July and August. Strictly kosher facilities. Call anytime 630-3504. No sabbath calls.

APT. FOR RENT

BATHURST - BROOKE. Self-contained apartment; parking free; fridge and stove. 783-4594.

HELP WANTED

Experienced man for general insurance; independent company in Alberta; good future; excellent wages; profit sharing; reference required. Reply box #3614, The Canadian Jewish News, 3433 Bathurst Street, Toronto 19.

STASHOVER SLIPIA CONGREGATION
11 Sultana Avenue
Beautiful, air-conditioned, modern synagogue and social hall; available for bar mitzvahs and other occasions; seats 120 people; kosher under the supervision of the Religious Committee; 782-3755, 783-9439, 636-9895.

FOR SALE

CONTINENTAL BEDS
$29.95 and up
all sizes up to king size
OAKLAND BEDDING
338 Oakwood Avenue,
Toronto 651-6685
We Always Give You Instant Delivery

Announce New Healing Substance: Shrinks Piles

Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue.

A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds up healing of the injured, inflamed tissue.

In case after case, while gently relieving pain, actual reduction (shrinkage) took place.

Most important of all—results were so thorough that this improvement was maintained over a period of many months.

This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.

Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

DOMESTIC HELP AVAILABLE

EXPERIENCED EUROPEAN lady seeks day work. Diversified Domestic Service - 421-1285.

COTTAGE FOR SALE

JACKSON'S POINT. Lake front cottage for sale. 4 bedrooms, 2 washrooms; very good furniture; boathouse; garage. $24,000. 783-0520.

COTTAGES FOR RENT

LAKE SIMCOE. Several two bedroom cottages; Jewish community; safe beach. Close to all conveniences. 50 miles from Toronto. Call 781-4904.

LAKE SIMCOE. - 3 bedrooms, living room, newly decorated kitchen and screened porch. All city conveniences; spacious grounds and private beach. 672 Lake Drive near Jackson's Point. Tel. 722-5407.

BIG CEDAR POINT. 3 bedrooms; furnished; excellent area for children; 1 month July or August; call 781-0361.

GRAVENHURST. Modern 3 bedroom, furnished; electrically heated; available August. Call RU 1-3021.

UNFURNISHED APT. FOR RENT

BATHURST - WASDALE. Luxury 2 bedroom; broadloomed; call 783-7145.

NOTICE TO CREDITORS AND OTHERS

In the estate of DOROTHY NURENBERGER. All persons having claims against the estate of the above mentioned late of 605 Finch Avenue West, in the Borough of North York, in the Municipality of Metropolitan Toronto, who died at the City of Toronto, in the Municipality of Metropolitan Toronto, on the 15th day of September, 1970, are required to file proof of same with the undersigned on or before the 15th day of June, 1971.

After that date the Executor will proceed to distribute the estate, having regard only to the claims of which he then shall have had notice.

DATED at Toronto this 12th day of May, 1971.

MEYER J. NURENBERGER,
c/o Miles M. Halberstadt,
his solicitor herein,
794 Bathurst Street,
Toronto 179, Ontario.

SELLING OR BUYING YOUR HOME

B. LISSOG
PHONE:
636-2066
UNITED TRUST CO.
Member of Toronto Real Estate Board
1499 YONGE STREET

WANTED

RABBI, recent graduate, specializing in Jewish education to assume position of Principal of a school and to assist with rabbinic duties, with large metropolitan Toronto congregation. Reply box No. 3615, The Canadian Jewish News, 3433 Bathurst Street, Toronto 19, Ont.

EDITORIAL SECRETARY

Unusual opportunity for advancement is offered to an experienced secretary. Must be perfect stenographer. Salary commensurate with experience. Only those meeting the above requirements need apply to The Canadian Jewish News, Mr. Ely—789-1895.

WE BUY ISRAEL GOVERNMENT BONDS

INQUIRIES INVITED

FRIEDBERG & CO. LTD.
COMMODITY BROKERS
37 King Street E. Toronto
864-1195

TORONTO OBITUARIES

BUCKLER, DAVID NATHAN. - On June 7th, late of 240 Oriole Parkway.

CLAFHAM, LILLIAN. - On June 3rd, late of 74 Fairleigh Cres.

GASIOR, RACHMIL. - On May 28th, late of 127 Howland Ave.

GUSEN, MORRIS. - On June 1st, late of 10 William Morgan Drive.

LERNER, ANNIE. - On June 5th, late of Miami Beach.

MANDL, ALBERT. - On June 6th, late of 176 Glen Road.

MARMORSTEIN, MORRIS. On June 4th, late of 39 Henry St.

MENDELSSOHN, SYDNEY. On June 4th, late of 3 Fairway Heights Cres.

PASS, LILLIAN. - On June 2nd, late of 214 Broadway Ave.

SHAPIRO, SAM. - On June 2nd, late of 253 Haddington Ave.

SOLWAY, JOSEPH E. - On June 1st, late of 282 Forest Hill Rd.

WEISER, MAE. - On June 5th, late of 595 Brookdale Ave.

UNVEILING

ISAAC W AUFGANG

The dedication of a monument to the memory of the ISAAC W. AUFGANG beloved husband of Esther, loving father and grandfather, will take place on Sunday, June 20th, at 12:15 p.m., Roselawn Cemetery, Eitz Chaim section.

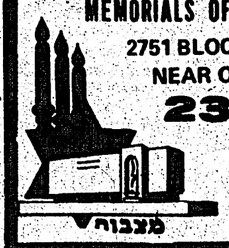
For all occasions give the gift of life by planting trees in Israel

TORONTO	781-5515
HAMILTON	527-7385
WINDSOR	254-7558

call Jewish National Fund
All contributions are income tax deductible

COLLEGE MEMORIAL CHAPEL
331 College St. - 922-0619

KILVINGTON BROS. LTD.
MEMORIALS OF DISTINCTION



2751 BLOOR ST. W.
NEAR OLD MILL SUBWAY
233-5531
AFTER HOURS
231-0509

JERUSALEM'S TOURIST ATTRACTION

(cont. from page 4)

les Warren, who dug below the historic Wilson Archway.

SECRETS ON DISPLAY

Everything which has been discovered about the hidden secrets of the Western Wall is now displayed for every passerby. Under the illumination of decorative electric lights, every visitor can feel the stones with his own hands and see them with his own eyes. The historic dust of 2,000 years of desolation has been stirred to life in a short time. The plaza facing the Wall has been enlarged and broadened from a narrow alley eleven feet in width into a spacious, airy square, capable of accommodating tens of thousands of Jews as they face the Wall.

All the roads to the Wall,

so fraught with peril for many years, have been made secure to such a degree that women, young and not so young, walk about freely in the alleys of the Old City on their way to the Wall. They are not afraid, even in the late hours of the night or early hours of the morning. And because the fear has disappeared, the walk to the Wall has become a daily occurrence for many Jerusalemites, and not only for the Orthodox who fill the space before the Wall with voices rising in prayer at all hours of the day and night.

When the situation at the borders grows worse, the prayers seem to grow louder and stronger, and the number of visitors swells. There come fathers and mothers with children at the front, and Jews who are upset and worried over the news. Past the age when they can help anyone, they come to the Wall, just as their ancestors used to do.

JAPANESE PRAYERS

A most moving scene was the sight of a large group belonging to a Japanese religious sect whose emotional excitement exceeded anything seen at the Wall within living memory. For a long time the Japanese wept bitterly. They stretched out on the ground and said prayers in their exotic, incomprehensible language. Groups like this are not a rare sight near the Wall today. Sometimes they even join the stormy dances of hasidim who customarily end their services with an enthusiastic, soulstirring freilach or hora. A spirit of limitless religious tolerance seems to dominate the area.

The father of a newly born son will offer thanks at the Wall, or will arrange for the "brit" (circumcision) to be held at the foot of Mt. Moriah where Abraham was about to sacrifice Isaac. And the birth of a daughter will be marked by her being given a name in Israel at the Wall.

A PROMISE TO THE WALL

Since the day, four years ago, when the first soldiers reached the Wall after a hard-fought, bloody battle, the Army has made a covenant of tears and blood. It has become the custom for every group of paratrooper recruits which has completed its training to take the paratroopers' oath at the Western Wall in an impressive, festive ceremony which adds an aura of sanctity to this military ritual.

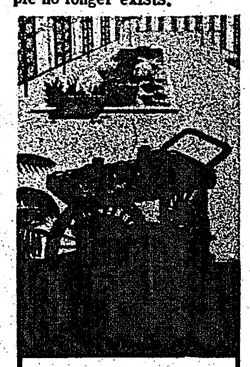
The new paratroopers receive, together with their arms, a Bible. And their commanding general always tells them: "We hope you will make more use of your Bibles than of your weapons, for that is the aspiration of Israel's Defense Forces."

The Western Wall has served as a miniature sanctuary as our Sages have said: "Our people come to pray and to pour forth their souls, and to unite themselves with our great past and with our hopes for the future. And they come to the Wall on pilgrimages by foot, even though the Temple no longer exists."

CONTROL OF ECONOMIC ENTERPRISES

Jerusalem, (JCNS). - The National Religious Party controls scores of economic enterprises with a turnover running into many millions of dollars, according to an article in the evening newspaper, Maariv.

The matter is so sensitive, says the writer, that even in the toughest of talks between the vying pressure groups within the party, the subject of these enterprises is never raised. When the party's economic director resigned recently, causing an internal storm, the leadership managed to hush up the affair.



NOW
Wrought Iron for your Home

Direct from manufacturer to you. Wrought Iron work created specially for your home decor. Roomdividers, Teawagons, Decorative Mirrors, etc., Ranging from classic 16th century to original modern.

Alessandro's Metalcraft
Phone 222-3973

The Alumni of Yeshivas Beis Hatalmud
invites you to attend a Shiur
to be given by their Rosh Hayeshiva
הרב הגאון ר' בער שוברמן שליט"א
on Sunday, June 13th, at 8:00 p.m.
at the AGUDATH ISRAEL CONGREGATION
129 McGillivray Ave.
PLEASE MAKE EVERY EFFORT TO ATTEND

●We didn't let you know that Mrs. Feffer moved from Pitt Avenue to Ritz Boulevard. Nor did we print that Mrs. Saltz is vacationing in Jamaica

● In these historic days, The Canadian Jewish News will continue to report facts and analyze the march of events so that you may read what is important and relevant to your own life and the future of your children

HANDY SUBSCRIPTION BLANK
THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription or order as a season's gift for a friend.

1 Year $6.00 3 Years $15.00 U.S. 1 Year $8.50
New Subscription Renewal Payment Enclosed Bill me

NAME.....
ADDRESS.....
CITY.....ZONE.....PROV.....

The Ideal Gift

THE CANADIAN JEWISH NEWS
3433 BATHURST ST., TORONTO (19) ONT.
6338 Victoria Avenue, Montreal (26) Que.

HUMAN RELATIONS

HIS BABY SISTER DIED

DR. ROSE H. FRANZBLAU

QUESTION: My daughter lost a 3 1/2-month-old girl a few months ago. It has left us all numb.

The baby had become dehydrated and lost weight at 3 weeks. She was taken back to the hospital for a while, but returned healthy and beautiful. Her death was called a "crib death." She had been left with an aunt briefly while the mother went shopping, and died in the carriage.

Six weeks later, my daughter became pregnant again and suffered a miscarriage.

They have two boys, 8 and nearly 5. The younger one cannot seem to cope with the death and constantly is seeking an answer. It tears my daughter apart every time he questions her about it.

ANSWER: The young child is really incapable of grasping abstract concepts like life, death, love and God. But children do interpret such ideas in terms of their own experience and what they are going through at their age.

Death, to a young child, means abandonment and desertion. Because it means being left by the people they love the most, they see it as the worst punishment that could possibly be inflicted on them.

Children also associate death with their own hostility. A child often wants an individual, even a dearly beloved one, out of the way, because of jealousy or some other adverse feeling. His feelings of guilt make him punish himself by fearing that what he wants for the other will happen to him.

The firstborn always sees the second child born into the family as a rival. But the advantage of having been there first may give him a feeling of strength and superiority which overrides this envy and hostility. But the second one in the family, and particularly if this child is of the same sex as the older one, sees in the coming of another, a displacement which can never be corrected.

If the third child is of a different sex than the older two, the middle one usually feels even more threatened. He has been displaced as the baby in the family, and even worse, the birth of a little girl seems to imply a disappointment in him as to his sex. The parents had probably wanted the second child to be a girl, but since he let them down, they had to try again.

At this time particularly, going off to school is a separation from the family for at least part of the day. The child is worried whether they will be there when he returns, and also what inroads the newcomer will make in his absence.

The death of a child is about the worst tragedy that can occur in a parent's life. However much they try to control their tears and sorrow, the other children in the family go through the agony of seeing their strong and grown-up parents cry and grieve in a manner they have never seen before. It is seen as weakness. How can they take care of the living children who need them, if they could not take care of the other one?

*****

When this little grandson asks about death, the answers he wants are reassurances that his parents love him and are going to be around for a long, long time. He also wants to hear that he will be around even longer, and by the time they depart, he will be grown and will have a family of his own, and will not be left alone.

At this point, the parents and children should spend as much time together as possible, doing things that all of them enjoy. This is not being unfaithful to the departed, but expressing their faith in life and the living.

MIMOSA BELONGS TO ME

A LETTER TO MY HIPPIE TENANTS: by George

Dear Sally, Spitz and Carousel Poplar:

We received your letter and understand your concern. Perhaps I can allay your fears.

You say "I don't like disagreements and very seldom get involved". No one likes disagreements. It is only when our standards are provoked that of course we must get involved at times. This should incur no guilt, as it is just.

Let me assure you, Mimosa belongs to my husband and me. We love the land as you do. We cannot have the luxury of living on it now but we can and do -- replenish, nurture and continue to improve it as we will; at the same time instilling in our children a love and respect for its Creator and creation. Though we are "over 30" it could be noted that we recognized its beauty and treasure some years before "it was discovered". I use the word treasure, it is to be received in an esthetic interpretation. There was never a financial consideration -- other than outgoing. . .

We have been approached before you came, and since. We like you and made an agreement. We are happy you have found enjoyment and love on our land, and joyfully welcome Carousel Poplar whose birthplace it is.

You are right; Harrass is "full of discontent". . . "lives in the past, with no faith in the future". In the past, he had a sister, a father, a mother -- a wife and child. He worked at a steady job; in a factory -- work he hated. He did this out of love for his wife and child. After ten years of attention to this 'loathsome' work, he was "laid off" because of a physical condition that he will always live with. His future is indeed dim. He studied and was prepared for a life in agriculture, that this country has no need of. In the past he had a country; a native land. Harrass grew up in the shadow of a regime, you and my husband and I despise. With good direction and parental love we all avoided the pitfalls inherent in following such a lead. Harrass did not.

Today Harrass is older, displaced, friendless, unemployed; for the most part bitter and joyless. He is further burdened with an irritable personality that certainly does not attract those he meets. This is in accompaniments to his physical condition. It really isn't a pleasant life for him.

You described yourselves as hippies. I think of you with peace signs. We all have our ideals, and yet we find we are all very human -- you are justifiably irritated by Harrass. He too had his hopes and dreams; he irritates me! yet few I know, are as knowledgeable about music, its history, practise and periods -- its sound and rythm.

I do not want to exonerate Harrass; only to help you understand, since he does seem to tread on sensitivities. I want to promote peace as you do. I believe it can only come with understanding. We cannot always know the next man's story so intimately, but we can assume that every man has one. We are all conditioned by our environment and often aggression is a cry for help.

My husband and I, externally part of "The Establishment" have many credits you would honor. I do not say this boastfully but only to tell you we are not alone; we are one of many, who are trying in the way they see best to make this a better world.

My husband works hard in the computer age -- even I, say too hard; yet the fruits lie far from the core. He gives of himself tirelessly; is vicepresident of a service club -- helping the aged; the indigent youth; he works for the theater, helping raise the standards for actors and playrights. He directs his children -- on a personal level has taken lonely, displaced nationals, from other shores into his home, to encourage and help them find a fresh start. His time for himself is almost non-existent. He helps Harrass -- though there was a time Harrass' family despised all my husband's family stood for. The price is high for my husband. Harrass is not easy to like -- He has no money -- nor any real aspirations to own, as you wrongfully assumed -- only to maintain his truck and get enough work to keep him outside in the green fields he too loves. Without my husband he would have many times been hungry. They differ as night and day.

In concluding I wish you the best -- the quiet life you seek. I sincerely hope you meet your dreams -- and indeed your reach should be beyond your grasp. We were happy to share Mimosa with you; we love it and our greatest concern is that you like it too. I am sixth generation Canadian and grew up with the free open spaces. I lament the fact my children cannot have the freedom of the country I enjoyed. They are city children.

The planet is reduced, the obverse of "over-population". There are 800 million Chinese who have their dreams of open spaces and green fields too; can we deny the dreams of others just like us -- and if they wish to make their dream a reality -- will we share graciously or will we fall prey to "The Territorial Imperative?" It will be difficult to be "non-involved" then, though a coveted position.

Be Happy! -- enjoy what you have -- we are glad you are there. Don't let externals upset your tranquility, and know that though we are now part of the organized world-with all its attendant pros and cons, our spirits and hearts are deeply embedded in the beauty of Mimosa. It was its beauty and peace that attracted me -- nothing more. I was always saddened by the thought of this unused land when others could share it. You came along and it truly filled us with joy to share it with those who find in it a place of lovliness.

We are indulgent when we are able; we expect the same from you, in respect of others whose need equals yours. We hope your questions have been answered and your fears allayed. Be assured MIMOSA BELONGS TO ME

SHALOM

Queen Juliana

QUEEN WILHELMINA FOREST

Amsterdam, (JCNS). - A telegram of appreciation written in Hebrew has been sent by Queen Juliana of Holland to mark the inauguration of the forest planted in the Nazareth hills in memory of her mother, Queen Wilhelmina.

Queen Wilhelmina, who led the Dutch Government-in-exile in London during the Second World War, was a friend of Israel. The forest is situated next to the Churchill Forest.

Queen Juliana's telegram sent to Mr. Yaacov Tsur, the chairman of the Jewish National Fund, expressed her gratitude "for the honor sacred to my mother's memory. It is my ardent hope that these young fir trees will grow in peace, the way my mother would have wished".

Queen Juliana, Princess Beatrix, her heir, and Prince Claus, her son-in-law, bought trees for the forest, and the inauguration in Israel was attended by Mr. J. van den Hoeven, the Queen's secretary.

RETRIAL FOR FORMER NAZI

Karlsruhe, (JCNS). - The West German Supreme Court in Karlsruhe has ordered the retrial of three former Nazi policemen sentenced to life imprisonment in Wuppertal in March, 1968 on charges of murder and of complicity in the murder by burning of Jews in Bialystok Synagogue during the Second World War. The three men appealed and are not in custody.

The Court issued its ruling because of a submission that one of the jurymen at the trial was mentally unfit.

Rolf-Joachim Buchs was convicted of responsibility for the murder of more than 700 Jews in the synagogue; Friedrich Rondholz was convicted of murdering four Jews and of complicity in the murder of another 13; and Wilhelm Schaffrath was convicted of murdering ten and of complicity in the murder of 25 others.

CARE FOR THE AGED

New York, (JCNS). - The Association for the Planning and Development of Services to the Aged in Israel, formed by Malben, the American Joint Distribution Committee's health and wlefare program in Israel, has made a four-year grant of $57,140 to Tel Aviv University's School of Social Work.

ISRAELI WINES WIN PRIZES

London, (JCNS). - Three Israeli wines from the Societe Co-operative Vigneronne des Grands Caves were awarded prizes in the International Wine and Spirit competition sponsored by the British Club Oenologique.

Carmel Avdat Red was awarded the gold seal; Carmel Chateau Richon Vin Blanc, the silver medal, and Carmel Avdat White, the bronze seal.

All three wines received the highest commendation and were described as "exceptional entries".

The marks received, according to the Massel Quality Index, were among the highest when compared with wines from other countries, including France, Germany and Spain.

Letter To Lollobrigida

by Ruthie

Dear Gina,

Some time ago, a close friend of mine and her husband received an invitation to a party in your honour.

When this friend read the announcement, she literally flipped. She looked in the mirror and exclaimed, "Can you imagine? I—little plain, ol' me—I was invited to meet the star of stars, Gina Lollobrigida!"

"I don't think anything so tremendous occurred since Moses presented his people with the Ten Commandments", she told me.

Nobody could talk to her. She walked about in a daze. Now that all is over, I can tell you the whole story, in my friend's words. I quote: "When I came to, the first thing that crossed my mind was, What will I wear?"

I tell you this because I am quite sure that she's representative of the several hundred female guests. You simply can't conceive the havoc you had unwittingly wrought—havoc because, as it happened, you were unable to be here as scheduled.

Joan was among the lucky ones. She's still in the good graces of her devoted spouse. "I found in my wardrobe a suitable cocktail dress for the occasion, with matching shoes. All I needed was a new foundation garment. So, all in all, my expense ran a little under one hundred dollars," she went on.

But—VEY, VEY, (Oh! Migosh)—you should have seen what some of the other gals went through!

For example, one of the lady guests became completely MESHUGA (berserk). The clothes she throws out I should have! She tossed aside a beautiful wardrobe of fifteen dinner gowns, that many pairs of evening slippers, plus a load of accessories. She was determined to have a brand new outfit. Her poor husband went around pulling out of his head whatever hair he has left, muttering, "NISHT BEI MUTYA! Not on YOUR life! I gave you five hundred dollars last week. What did you do with it?"

Of course, she won. Why, she had just tried on the cutest little number, an Italian import.

"Only two hundred and fifty dollars! Please, TZATZKELE! Pretty please? And shoes to go with it. Only seventy-five dollars?

"Also, just think of it! They're a perfect match with the evening bag I bought last year in New York."

"So what!" yelled hubby. "It costs me threc hundred and twenty-five "smackers" for something to go with a five dollar bag! A bargain! OIF MEINE SUNNEM GEZOGT! On my enemies such bargains!"

"What do you mean?" friend Gertie yelled back. "Would you have wanted the party stag so that you could ogle her to your heart's content? ZAY NUR (See here)!"

Well, to make a long story short, everything would have been fine. Only,—two days before the event, calamity befell. Invitees were notified that you could not be here on time. The filming of your picture was not yet completed.

Continues Joan:

A KLUG! How do you think we felt? We made our hairdressers crazy with GEVALD. Each strand of hair had to be perfect.

The TOOMEL at home was deafening. We didn't wash any dishes for fear of spoiling our manicures. Our families went "nuts."

Then this! I felt as though someone pricked me with a needle and I became deflated. My disappointment was so sincere, my husband really felt sorry for me.

I don't know yet what finally transpired in the other families. This much, however, I can say. Now that you're safely here, please, Gina MAMALE, let us know when they can throw a party. It's the only way some of the husbands will forgive their wives for their spending spree.

Affectionately,
Ruthie

P.S. — MAZELTOV: Joan just called with the good news. The party did take place. Thank you on behalf of the females they saw you, Gina. You're the most.

(Copyright North American Press)

SOVIET DATA ON 1970 CENSUS

London, (JCNS). - There is a curious and unexplained contradiction in the official Soviet data concerning the January 1970, census in the Soviet Union. This contradiction concerns the percentage of Jews who gave some unanswered questions about how the Soviet census data were prepared or processed, the JCNS correspondent on East European Affairs writes.

In 1960, when the first summary of the 1959 Soviet census was published, the official figure for persons declaring themselves to be Jews was 2,268,000. Of these, 20.8 per cent declared the "language of their nationality" (i.e., either Yiddish or one of the dialects spoken by Soviet Oriental Jews) as their mother tongue.

This percentage was published in April, 1960, both in Pravda (the Soviet Communist Party paper) as well as in Vestnik Statistiki (Statistical Review), the official organ of the Central Statistical Board of the USSR Council of Ministers.

Moreover, this percentage, among the lowest of "mother tongues" of Soviet nationalities was taken up by officially inspired ideological articles, which described Soviet Jewry as the most advanced "pioneer" of linguistic assimilation.

CONSIDERABLE SURPRISE

It came as a considerable surprise, therefore, when the summaries of the 1970 census published in the Soviet press in mid-April gave different data when comparing the 1970 census with that of 1959. While the number of Jews in the Soviet Union in 1959 was repeated -- 2,268,000 -- compared with 2,151,000 in 1970, the percentage of Soviet Jews who declared "the language of the nationality" to be their mother tongue was raised retrospectively by 0.7 per cent to 21.5 per cent. This is equivalent to almost 16,000 Jews. No explanation has been offered by Soviet sources for this discrepancy.

Nor is this the only unanswered question raised by the summary of the 1970 Soviet census. For instance, there is no explanation of why the Soviet demographers of the USSR Academy of Science used an estimate of 2,450,000 Jews in the Soviet Union as early as 1965, and the semi-official Soviet news agency Novosti and other Soviet sources throughout the whole of 1970 (when the 1970 census data already were known to the Soviet authorities) used the figure of three million Jews in the Soviet Union.

Recipe for the week

LEMON APRICOT BAVARIAN

2 eggs, separated
1 (13-ounce) can apricot nectar
1 cup sugar
1-1/2 envelopes unflavored kosher gelatine
1/4 teaspoon salt
1 tablespoon grated lemon rind
1/2 teaspoon almond extract
2/3 cup (1 small can) evaporated milk
3 tablespoons lemon juice
halved apricots

Beat egg yolks well; add apricot nectar. Combine 2/3 cup of the sugar, gelatine and salt in the saucepan. Stir in egg yolk mixture and cook over low heat, stirring constantly, until gelatine is thoroughly dissolved (about 10 minutes). Remove from heat and stir in lemon rind and almond extract. Chill until mixture is partially set. Chill evaporated milk in freezer tray until crystals begin to form around edge. Meanwhile beat egg whites until frothy; gradually beat in the remaining 1/3 cup sugar and continue to beat until meringue forms stiff peaks. Pour evaporated milk into a chilled bowl. Using electric mixer or rotary beater, whip milk until it will form soft peaks. Add lemon juice and continue beating until mixture forms stiff peaks. Fold meringue and evaporated milk into partially set gelatine mixture. Pour into a 5-cup mold which has been rinsed with cold water. Chill 2 to 3 hours or until firm. Unmold and garnish with apricots. Makes 5 or 6 servings.

ACME NURSING HOME
THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED
By THE CANADIAN JEWISH CONGRESS
- Private, semi-private and standard rooms.
- All modern conveniences
- Registred nurse in charge. Nursing service around the clock
- Doctor's care constantly available

REASONABLE RATES
140 MADISON AVENUE
Phone: Patient's rooms: 925-9066 — Off.: 924-5626

PARNES CLOTHING
706 QUEEN ST. W.
EM. 6-2025
- Men's Suits, Coats Tuxedos, Dinner Jackets and University Blazers Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

JGERNS JEWELRY LIMITED
M. NASH O.D.
OPTOMETRIST
LAWRENCE PLAZA
781-4468
Dufferin Plaza
536-6762

BETH TORAH SYNAGOGUE and ROSE LAZAR CATERING, 47 Glenbrook Avenue. For weddings, banquets and showers. No rental charge. We also cater house parties. Bookings for 1971 still available. Under the supervision of the congress.
Synagogue 782-3561
633-0344
781-1935

You Can Be Proud of any Affair - If it's at the
NEW MURRAY HOUSE
1301 STEELES AVE. W. - 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Under The Supervision of RABBI DAVID OCHS
Book Early - Avoid Disappointment

KEREN HATARBUT
announces the opening of registration for
Summer crash courses in Hebrew
JULY 5—JULY 26
Three weeks of intensive study equivalent to one entire semester during the fall or winter.
MORNINGS OR EVENINGS
Four Days Weekly — Air Conditioned Classrooms

5a	Beginners	Mondays-Thursdays
5b	Intermediate A	9:30-11:30 A.M.
5c	Intermediate B	Mondays-Thursdays
5d	Advanced	8-10 P.M.

All classes are held at the Zionist Center, 788 Marlee Avenue.
Call for registration form 787-0197 or write to KEREN HATARBUT, 788 Marlee Ave., Tor. 19, Ont.

FAMOUS STUDIO
Fine Camera Portraits By Appointment Weddings or Bar-Mitzvahs in Movies, Candids.
Gordon Meadly
U.S. & CANADIAN AWARDS
789-5272
3415 Bathurst St. at Melrose
Toronto 19

Maurice TURK and Orchestra Featuring
ALAN KABEL
318 RUSHOLME RD.
Toronto
Phone: 535-8843
(Also teacher of violin & accordion for beginners. Homes visited.)
MUSIC INSTRUCTION
MAURICE TURK, teacher of violin, accordion, and guitar for beginners; homes visited; instruments for rent; 535-8843. 318 Rusholme Road.

MURRAY ALTER & his ORCHESTRA
RU 2-3931 223-1427

K Kalmen Greenspan & Sons
STANDS FOR KOSHER, FOR QUALITY, IN THE BEST KALMEN GREENSPAN TRADITION
170 BRUNSWICK (AT HARBORD)
TORONTO 924-3338
Citywide delivery
FOR 50 YEARS TORONTO'S FINEST STRICTLY KOSHER MEAT MARKET
ALL MEATS AND POULTRY MADE KOSHER; SOAKED, SALTED AND WASHED

SAM FIRESTONE
EXCLUSIVE CATERER FOR:
B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 YEOMANS ROAD, DOWNSVIEW
633-5500 or 221-6329
SHAAREI SHOMAYIM SYNAGOGUE
470 GLENCAIRN AVE. W., TORONTO
789-3213 or 221-6329
Strictly Kosher Under the Supervision of the Canadian Jewish Congress
Inquiries from Members & Non-members welcomed.

FOR YOUR WEDDING OR BARMITZVAH
ELEGANT CATERING
BY
PETER GRABEN CATERERS
OF
THE SHAAREI TEFILLAH SYNAGOGUE
Under the supervision of The Canadian Jewish Congress
783-2116 783-2116

ZUCHTER'S
Take-out catering service strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut Orthodox Division, Canadian Jewish Congress
COCKTAIL PARTIES
BUFFET
COMPLETE DINNERS
789-5397

MANNY LIPMAN ENROLLED AS GOLDEN TRUSTEE.– A.E. Diamond, Chairman of the Toronto Assembly, National Honorary Societies of Israel, State of Israel Bonds, has announced the enrollment of wellknown communal leader Manny Lipman as one of the six Golden Trustees of Israel enrolled in Toronto this year. One of the founders of Beth Sholom Synagogue, Mr. Lipman has been a leader of outstanding dedication in support of Israel's economic development through Israel Bonds.

"His enrollment in one of the foremost categories of honor as Golden Trustee sets an inspiring example of service on Israel's behalf for the entire community," stated Mr. Diamond in hailing Mr. Lipman's Israel Bond leadership.

TORONTO COMMUNITY LEADERS TO HONOR JOSEPH LEVINE

The Associated Hebrew Schools will pay special tribute to Mr. Joseph Levine at its annual dinner on Tuesday June 25th, in recognition of more than four decades of outstanding leadership and dedicated service to Jewish Education.

Leaders representing the major Jewish institutions in the community will join in the tribute to Mr. Levine, who has been active on behalf of many important Jewish causes ing the United Jewish Welfare Fund of which he is currently Vice-President, the Religious Welfare Committee of Jewish Congress Central Region, which he has headed for many years, and as a prominent Board member of Shaarei Shomayim Congregation.

As a token of esteem the executive and Board of Associated Hebrew Schools have decided to name the auditorium in the New Finch Avenue School, the Joseph Levine Auditorium. Guest speaker at the annual dinner will be the distinguished Canadian Jurist, the Honorable Mr. Justice Abraham H. Lieff, Justice of the Supreme Court of Ontario. Mr. Lieff, formerly President of Agudath Israel Congregation in Ottawa, member of the national executive Canadian Jewish Congress and the Zionist Organization of Canada, has been an active leader on behalf of many general and Jewish causes.

Mr. Harry Wolfson, (not shown) is Chairman of the Board, United Jewish Welfare Fund, who will represent the Community Hebrew Academy.

An overflow turnout is expected at this notable event in the history of the Jewish Community.

Mr. Joseph Tanenbaum, President Eitz Chaim Schools

Mr. Don Carr, Q.C., President United Jewish Welfare Fund

J. Barney Goldhar, Dinner Chairman

Mr. Herbert H. Solway, Q.C., Chairman, Board of Jewish Education.

Mr. Samuel J. Sable, representing the Shaarei Shomayim Congregation.

Mr. Samuel Shainhouse, newly elected President, Associated Hebrew Schools.

the lighter side of Israel

BOTTLE FOR PUSSY

By EPHRAIM KISHON

ALL CANADIAN RIGHTS RESERVED

We all have our weaknesses.

Some of us drink, or gamble, others chase skirts or trousers or are ministers of finance. My wife for instance chases pusy cats. Not those pampered masses of fluff who purr under the caressing hand like an amorous electric razor, but quite on the contrary, she specializes in those miserable little creatures which miaow, abandoned, at street corners. As soon as my wife spots one of these poor things, her heart breaks, she sheds a few tears, brings the little orphan home, and cares for it with great devotion and love until the next morning, when she gets bored with it. It is then that my wife says to her husband:

"Why don't you do something around this house! I can't do everything by myself!"

That's how it went with Pussy as well.

The wife discovered the above kitten one morning at the corner of 29 Rehov November. It was black and lean but frolicked about in the sand. However, as soon as it spotted my spouse approaching, it immediately turned on its side and gave her to understand with heart-rending miaowing that it was ready for adoption. My wife's heart was duly rent. Pussy was hauled home and we put a plateful of sweetened milk in front of her, but she didn't even touch it. She sniffed at it, but that was all.

The wife almost collapsed. Without food, the kitten's hours were nimbered. Something had to be done at once. Somehow, we hit upon the lifesaving idea that since Pussy belonged to the large and happy family of mammals she should be fed from a bottle.

"Splendid," I said, "it so happens that our last-born, Amir, has about 80 permanently sterilized bottles."

"Oh, yea," the woman flared up, "You expect me to feed a cat from Amireleh's bottle? Go to the pharmacy at once and buy a bottle for Pussy. . ."

"Oh no, I won't," I answered. "I am ashamed."

It was a rather embarrassing situation. How can an adult, well established male person, go to a pharmacy and say "Give me a bottle for cats?" It would sound very odd indeed. I decided therefore to keep the bottle's real use a secret.

"Shalom," I said therefore to the friendly neighborhood pharmacist, "I'd like a bottle."

"How is Amir?" she asked.

"Thank you, he's over twelve pounds now."

"Splendid, what kind of bottle would you like?"

"The cheapest. . ."

An ominous silence descended. The other customers drew away from me and watched me from below half-lowered eyelids. "Just look at him," their glances said, "a well-dressed man, with glasses, drives a big car -- but for his little son he buys the cheapest bottle. Shocking, really shocking." The smile had vanished from the pharmacist's face.

"As you like," she said, "but it is my duty to warn you that these cheap bottles break very easily. . ."

"Never mind," I muttered, "we'll stick it together."

The pharmacist shrugged and placed before me an assortment of bottles from the marvellous Made-in-Great-Britain jumbo bottles down to the little brown flask which was an abomination.

"That's it," I said, blushing, "give me the brown one."

Then, quite unexpectedly, a plump lady standing next to me intervened:

"I have no right to stick my nose into your private affairs, sir, yet I would like to ask you to think again before you act. Man has no greater treasure than his children! If you are so hard-pressed and must save, do it on anything else, but don't begrudge your little son the best! Take the word of an experienced mother!"

She was very fat and I didn't like her.

"The kid smashes everything, anyway," I stuttered, "it's not worth buying him anything expensive. . ."

"Why should he smash everything?" the pharmacist asked. "If you support his little head with the fingers of your left hand, this way you see, sir, nothing would ever get smashed..."

Before my mind's eye there appeared Pussy, nicely done up in diapers, reclining on my left arm.

"I'm convinced you don't feed the kid properly," the chubby mother opined. "There is no reason why he should kick with his little legs. Have you got a nurse for the baby?"

"No. . .that is. . ."

"I'll send you one!" the corpulent mamma decided. "Nothing makes more trouble than a nervous child. Just a second, it so happens that I've got the phone number on me. . ."

With that, my benefactoress dialed Miriam Kussevitsky, the graduate children's nurse. The door was only about three yards away. If those two burly men had not blocked my way, I would have made a dash for it and disappeared in the midday fog. Idle dream.

"You should really be grateful to the lady," the pharmacist encouraged me. "She's got four kids, all of them quiet, healthy darlings. Rest assured, she'll send you an expert nurse who will quickly cure Amireleh of his tantrums. . ."

Amir is, by the way, the quietest kid in the Middle East; it is almost embarassing the way he lies all day long on his back not caring about what goes on around him. My last hope was that the Kussevitsky wouldn't be home, but she was.

"The nurse is ready to come to your house tomorrow to talk things over," Fat Momma whispered triumphantly. "Would 11 a.m. suit you?"

"No," I answered, "we're busy."

"And one o'clock?"

"I have a fencing lesson."

"And your wife?"

"She too."

"Two o'clock?"

"We'll be asleep by then."

"Four o'clock?"

"Still asleep."

"Six o'clock?"

"We're expecting guests."

"Eight o'clock?"

"Museum."

"My dear sir," the fat lady flared up, red in the face. "Her first visit won't cost you anything, if that's what's bothering you. . ."

The pharmacy customers were in a lynching mood. They closed around me in a hostile cordon, their behavior saying: "Why do they let such monsters have babies?" Chubby Ma smashed down the receiver and would not talk to me any more. The pharmacist asked me in an icy voice:

"Shall I wrap up the cheap one?"

I nodded my head wordlessly. "If only I get out of this alive," I vowed, "I'll open an orphanage for abandoned kittens." The pharmacist threw me a glance filled with hatred and made a last attempt to awaken a spark of decency within me:

"Look at this rubber nipple," she said. "It's of such poor quality that the hole very quickly widens and the child could, God forbid, choke on his food."

The blood rushed to my head, I no longer knew or cared what I was saying.

"Never mind," I threw at her, "we'll make another child!"

That was too much! A middle-aged distinguished gentleman stepped up to me and grabbed my lapels:

"I don't know who you are or what you are, my dear sir!" he shouted. "But I would like to ask you only one question: do you realize that with these cheap bottles one feeds only cats, not babies?"

"So, be it," I groaned. "Give me the best bottle..."

"Eighteen - fifty," the pharmacist cooed and the mood mellowed. I became the owner of a so-called "super-pyrex" baby bottle with detailed feeding charts on the side and a two-year guarantee. Fire, water and earthquake proof. The wife got a rude shock when she saw it:

"What for?" she raged. "Why did you have to buy the most expensive bottle?"

"Woman," I answered, "I am ready to save on anything except on cats!"

BULLETINS

ISRAELI DAYANIM PLAN TO BLOCK RABBI GOREN'S CANDIDATURE AS CHIEF RABBI

Jerusalem, (JCNS). - Panim el Panim, the religious weekly published here, reports that the dayanim of the Supreme Beth Din of Israel plans to put the British Chief Rabbi, Dr. Immanuel Jakobovits, for election as Ashkenazi Chief Rabbi of Israel. The election of the two Israeli Chief Rabbis, Ashkenazi and Sephardi, is due in July.

Dr. Jakobovits' candidature would, the paper says, is designed to block the path of the favorite for the post, the Chief Rabbi of the Israeli Army, Major-General Shlomo Goren, to whom they are strongly opposed.

The dayanim, according to Panim el Panim, plan to turn the Israeli Chief Rabbinate into a representational and ceremonial office on the British model, leaving halachic authority in their own hands.

Dr. Jakobovits, it says, has experience of this in London where real religious authority is in the hands of dayanim known for their stringent religious views. These coincide with the religious views held by the Israeli dayanim.

●

SAMARKAND JEWS BRINGS TORAH SCROLL

Jersualem, (JCNS). - A Jew from Samarkand, Shalom Friedman, brought a Torah scroll with him when he arrived here at the weekend with a further group of Soviet Jews.

Among the arrivals was the thirty-four-year-old Moscow journalist, Vladimir Molovidov, who had appeared in the streets of the Soviet capital in recent months sporting a large Star of David on his sleeve.

Before leaving, Molovidov passed it on to a friend who promised to continue wearing it in Moscow.

A Grassberg family came aboard the same plane with one more member than when they left the Soviet Union. Mrs. Grassberg gave birth in Vienna transit camp to a daughter, named Yehudit Bat Ami.

●

ARAB DIGNITARY RESPONSIBLE FOR BOMB EXPLOSION

Jerusalem, (JCNS). - More than twenty people have so far been arrested in connection with the November 19, 1968 explosion in Jerusalem's Mahane Yehuda market.

Among those detained are a number of Arabs who have established friendly relations with Israelis, and particularly with newsmen. One of them is a Jericho dignitary, Sayid Halabi, who is a part owner in the jewellery shop in Jerusalem's Intercontinental Hotel and also owns a restaurant and other interests.

According to press reports, Halabi was closely connected with one of the terrorist gang who drove the van packed with explosives into the market place across the Allenby Bridge.

●

GUARD ACCUSED OF CHILDREN'S MURDER

Duesseldorf, (JCNS). - Franz Swiderski was accused of beating to death 15 children because they could not work any more, when his trial opened in Duesseldorf on charges of the wartime murder of many Jews at Treblinka concentration camp in Poland.

The court was told that Swiderski volunteered for the Russian auxiliary forces serving with the Nazis soon after he was taken prisoner by the Germans in 1941.

He was appointed head of an auxiliary unit at Treblinka guarding Jewish prisoners and was nicknamed "The Hammer" for his brutality.

After the war Swiderski escaped the notice of the West German legal authorities by adopting the name of Zerr. His identity was revealed when he attempted to communicate with his father in the Soviet Union and he was arrested in 1968.

●

CHILEAN SENATE CONDEMNS RACIAL DISCRIMINATION

Santiage De Chile, (JCNS). The Chilean Senate unanimously passed last week with no opposition, the international convention established by the United Nations against all forms of racial discrimination. During the debate, Senator Garcia Garzena, referring to the situation of the Jews in Russia, deplored the strong discrimination to which they were subjected.

●

PATTAKOS REASSURES ISRAEL

Athens, (JCNS). - General Stylianos Pattakos, Greece's Deputy Prime Minister, said in a recent interview that there was no reason for any particular reaction by Israel to his goodwill visits to Cairo and the Libyan capital of Tripoli.

"Mr. Yehuda Gaulan, the Israeli Representative in Athens", he declared, "could not but regard Greece's effort for peace as constructive".

On the Israeli-Arab dispute, General Pattakos said that Greece was interested in the restoration of a just and lasting peace in the Middle East.

●

BIG OIL STRIKE IN SINAI

Paris, (JCNS). - Reliable reports from Israel indicate that there has been an important oil strike with the drilling of an off-shore well in the Gulf of Suez near the Abu Rudays oilfield in the Sinai peninsula.

A yield of 10,000 barrels of oil a day, one of the highest in the world, is promised, according to first estimates.

Israeli sources are reticent but it is likely that the Italian firm operating the Abu Rudays oilfield since before the 1967 Six-Day War has notified the Egyptian Government.

There are 70 wells in the Abu Rudays oilfield with another 20 offshore.

Israel has not interferred with the operations by the legitimate Italian owner and it is believed that the firm continues to pay royalties to the Egyptian Government.

●

207 ISRAELIS CONVERT TO ISALM - INCREASE IN DIVORCE CASES

Jerusalem, (JCNS). - Two hundred and seven Israelis were converted last year to Islam, it was reported in the Khesset recently. In most cases they were Jewish girls who married Moslems.

Revealing the fact in a debate on the affairs of his Ministry, Dr. Zerah Warhaftig, said that 194 of the conversions took place in Jaffa. He then denounced the extreme violence of some criticism of the Rabbinate, claiming that transgression of the religious law, which was gaining ground in Israel, was responsible for the alarming increase in the number of divorces during the past year. These totalled 2,319, with more than 4,000 applications still pending, pending.

The Minister confirmed that the religious courts had been instructed to speed-up conversions, mainly for immigrants from countries where there were no batei din.

Apart from the two successful ulpan courses already held at religious kibbutzim for non-Jewish spouses of newcomers, a permanent absorption center was being established where they would be prepared for conversion, he said.

So far this year batei din had heard 587 requests for conversion to Judaism and 633 were pending. Dr. Warhaftig, whose Ministry came under bitter criticism from Left and Right hoped that the Chief Rabbinate elections could be held as planned on August 2, but by implication he blamed Cabinet colleagues for delaying the acceptance of his draft bill for the elections.

●

DR. ALFRED GOTTSCHALK NEW PRESIDENT FOR HEBREW UNION COLLEGE

"The purpose of Jewish learning is to create a human being who is a Jew, passionately attached to the knowledge and values of the past and deeply involved in the burning present and in the life of his people," stated Dr. Alfred Gottschalk, the newly elected president of the Reform Movement's Hebrew Union College-Jewish Institute of Religion, according to the New York Times.

Dr. Alfred Gottschalk

Dr. Gottschalk was formerly dean of the Los Angeles branch of the college, which houses a graduate school for communal services. In the 12 years that he headed the branch he worked to bring it into closer contact with the community. In this regard, he relocated the school from a remote hillside campus to a site on the perimeter of the campus of the University of Southern California.

Dr. Gottschalk was born on March 7, 1930, in Oberwesel, Germany. When he was 7 years old, as Nazi persecution of Jews mounted and world war loomed, his family fled to refuge in New York.

He grew up in Manhattan and attended Brooklyn College, graduating in 1952. Five years later he was ordained.

He obtained his doctorate from the University of Southern California in 1965 with a thesis on Asher Ginzberg, who, under the name of Ahad Haam, supplied a theoretical basis for political Zionism in the early years of this century.

●

EYE WITNESS REPORTS HOW SHE RECOGNIZED IMMIGRANTS FROM RUSSIA

London, (JCNS). - How can one recognize a Jewish refugee from Russia in the milling crowds at the Vienna railway station?

By the expression in their eyes, according to Miss Genia Horowitz, a young Russian-born Israeli who spent a month on the Jewish Agency staff in Vienna helping recent arrivals from the Soviet Union.

As the Agency had no advance information on arriving emigrants, Miss Horowitz went to the railway station twice a day to await trains from Russia. She mixed with the passengers, watching for the telling eyes and throwing out random "Shaloms". Those for whom the greeting was intended reacted immediately. They grabbed her hands and kissed her face, returning the "Shalom" in many cases with tears in their eyes.

Miss Horowitz, who was in London last week on her way back to Israel, met more than 1,000 Soviet Jews in Vienna. All but two of the emigrant families went on to Israel.

●

JABARI LASHES AT FORMER MUFTI

Jerusalem, (JCNS). - Israel should establish a monument of solid gold to her archenemy the former Grand Mufti of Jerusalem, Haj Amin el Husseini. If it had not been for his creation of factional dissensions between the Arabs, the State of Israel might not have come into being.

This was stated by the Mayor of Hebron, Sheikh Mohammed el Jabari, during a visit to an Arab leader in Haifa. As an example of the ex-Mufit's duplicity, Sheikh Jabari related that he had been given a gift by Husseini of a 9mm pistol -- with 7mm bullets!

The ex-Mufti is still alive and was last reported in Beirut.

MR. AND MRS. J.J. ZWEIG HONORED.–A special committee has been formed to honor Mr. J.J. Zweig on the occasion of his seventy-fifth birthday and Mr. and Mrs. Zweig's Fiftieth Wedding Anniversary.

To commemorate these two significant milestones, it has been decided that a Youth Seminary in Israel will be built in their name as a testament of esteem and affection.

Mr. Zweig has devoted many years of dedicated service to the Toronto Community, the State of Israel and particularly the Labour Zionist Movement. He is a past National Vice-Chairman of the Canadian Association for Labour Israel and served for a number of years as the Chairman of the Toronto Histadrut Campaign.

JEWISH FAMILIES MOVING EAST

by Wilma Morrison

EXCLUSIVE TO THE CANADIAN JEWISH NEWS

Rabbi Herbert Feder
Beth Tikvah Congregation

Toronto's Jewish community is moving east. Many Jewish families are spilling out of the traditionally Jewish area bounded by Keele and Yonge, to Bayview, York Mills and Don Mills.

In fact, enough Jewish families have moved into these areas to not only support two large synagogues, Beth Tikvah and Temple Emanu-El, but to encourage the formation of a new congregation, Har Zion Reform Synagogue.

In conjunction with a Board of young Holy Blossom members, Rabbi Michael Stroh, who in July will terminate his position as Associate Rabbi of that Temple, is looking for facilities in the north Bayview area.

"Most of the twenty families live in the Bayview area. Thus Holy Blossom is too far away for the members to feel that it is really their synagogue." He emphasized that they are beginning a membership drive with the support of Holy Blossom congregation.

The 32 year old Rabbi doesn't feel that Har Zion is in conflict with Temple Emanu-El, another reform congregation located in the York Mills district. It is stated in Temple Emanu-El's Constitution that its membership, which now stands at 320 families must close at 325.

EXPERIMENTAL APPROACH

Har Zion will be experimental in its approach to religious education and worship.

"We won't build until we are sure that there will be absolutely no excessive financial burden. Therefore, our facilities, which could be in a school, will be informal. Since we won't have a Sanctuary, we can have services in the round, with members, from time to time, bringing their own interpretations of Prayer Book passages.

Rabbi Arthur Bielfield
Temple Emanu-el

While membership is small, religious education for youth will also be experimental. "When you're small an experiment that doesn't work can be absorbed much easier. We will continue experimenting until we find the correct format for Har Zion and even then, continue to experiment," says Rabbi Stroh.

BETH TIKVAH CONGREGATION

Conservative congregation Beth Tikvah, which means House of Hope, in the autumn of 1966, had a membership of 50 families who met in portables. The present congregation of 500 recently moved into a modern brick structure at 3080 Bayview Avenue.

Their spiritual leader since 1967 has been Rabbi Herbert Feder. Before being ordained as a rabbi by the Jewish Theological Seminary of America in June 1966, he served as Cantor in New York, Albany, and Woodbridge, Connecticut congregations. He was also Regional and Youth Director for the Connecticut Valley Region of the United Synagogues of America.

TEMPLE EMANU-EL

Temple Emanu-El formed in 1957, and built in 1963, had its membership increased when the congregation of Bel El, formerly situated on Don Mills Road amalgamated last May.

Beth El started in 1955, with 50 members, had grown to 150 families when it changed from a conservative to a reform congregation in 1965. Although some members left to join Beth Tikvah at this time, the congregation not only gained in strength, but soon found facilities limited.

Rather than move into a new structure or enlarge their building, they joined Temple Emanu-El, who has as its rabbi, Arthur Bielfeld.

All three rabbis are American-born, young and liberal minded. Rabbi Bielfeld

Rabbi Michael Stroh
Temple Har Zion

came to North York in 1968 from Chicago, where he served as an Assistant Rabbi and where he was involved in efforts to secure better social and political conditions for people living in black ghettos. He also helped to form the Student Tutorial Enrichment Program (STEP).